



APPLICATION FOR A DEVELOPMENT AGREEMENT - NEW

PLANNING AND ZONING DEPARTMENT

411 3RD STREET S., NAMPA, IDAHO 83651 P: (208) 468-4487 F: (208) 465-2261

Nonrefundable Fee: \$452.00 (1 acre or less) Nonrefundable Fee: \$910.00 (more than 1 acre)

Applicant/Representative Name Joe Pachner, P.E.	Home Number (208) 639-6939
Street Address 9233 W State St	Mobile Number
City Boise State Idaho Zip code 83714	Email joe@kmengllp.com
Property Owner Name Bill Cushing	Home Number
Street Address 3360 Amy Dr.	Mobile Number (714) 393-7490
City Cornona State CA Zip Code 92882	Email btcush@ca.rr.com

Applicant's interest in property: () Own () Rent (X) Other Engineer/Representative

ADDRESS OF SUBJECT PROPERTY: 1214 Southside Blvd. Nampa, ID

Please provide the following REQUIRED DOCUMENTATION to complete the New Development Agreement:

- Completed Application
- A copy of one of the following:
 - Warranty Deed
 - Proof Of Option
 - Earnest Money Agreement
- Original Legal description of property AND a legible WORD formatted document. (Must have for final recording) Old or illegible title documents will need to be retyped in a WORD formatted document.

Project Description

➤ State (or attach a letter stating) the details of the requested development agreement for the subject property: Development of 33 Senior Living 4-Plexs with a club house, outdoor recreation facilities and both covered and uncovered parking.
(see attached letter)

Dated this 25th day of October, 2016


 Applicant Signature

This application will be referred to the Nampa Planning Commission for a recommendation on the development agreement. The Planning Commission shall hold a public hearing and will then make its recommendation to the City Council. The City Council will then hold a second public hearing. Notice of the public hearings must be published in the Idaho Press-Tribune 15 days prior to said hearings. Notice shall also be posted on the premises of the subject property not less than 1 week prior to the hearings. Notices will also be mailed to property owners or purchasers of record within 300 feet of the subject property. You will be given notice of the public hearings and should be present to answer any questions.

OFFICE USE ONLY

FILE NUMBER: DAN- 006 - 2016 PROJECT NAME 33 Senior Living 4-Plexs



October 25, 2016
Project No.: 16-162

City of Nampa
Planning and Zoning
411 3rd Street S.
Nampa, ID 83651

RE: Annexation/Zoning; Comprehensive Plan Amendment and Development Agreement Application-1214 Southside Blvd – Nampa, Idaho

Dear Staff:

On behalf of William Cushing, we are pleased to submit the attached Annexation/Zoning; Comprehensive Plan Amendment; Development Agreement application and required supplements for a development of a (33) four-plexes with a clubhouse, outdoor recreation facilities and both covered and uncovered parking on 13.36 acres into the City of Nampa.

I have included within this submittal the following:

- Application's- Annexation/Rezone-Development Agreement; Comprehensive Plan Amendment
- Concept Site Plan
- Affidavit of Legal Interest
- Deeds
- Legal's
- Parcel Map
- Vicinity Map
- Fee's- \$910.00 Annexation/Rezone/Development Agreement (paid see attached receipt)
- Fee-\$842.00 Comprehensive Plan Amendment

As you know, this project is presently undeveloped ground located on 1214 Southside Blvd. in Canyon County and encompasses 9 parcels in which our client owns. The subject property is not currently zoned in Canyon County. The land consists of 9 contiguous parcels. Three of the parcels are adjacent to the City limits, along the east side of Southside Blvd., thereby providing a legal path for annexation. The current comprehensive plan map designations are General Commercial (along Southside), Light Industrial (central area) and Low Density Residential along the southerly parcels (along Wilson Lane).

The project will be a senior independent living community, limited to senior citizens. A maximum of 33 four-plex building are proposed, yielding a maximum of 136 units. Given the type of occupants, single-level units are proposed, thus maximizing view corridors of residents and surrounding property owners. Each unit will be approximately 900 sf. This density request is 10.4 dwelling units per acre, which complies with the multi family zoning requirement for RML (Limited Multi Family Residential).

Amenities will be provided and will consist of a private clubhouse, a network of walking pathways, green space optional garages, picnic areas, putting green, and/or a bocce ball and horseshoe pit. Internal private drive isles will be provided with private parking areas. The project will be maintained by a property management firm.

Site access will be primarily from Southside Blvd, centrally located along the site frontage. Secondary access for emergency vehicles will be provided via Wilson Lane.

The southerly area, along Wilson Lane, will consist of only two buildings, providing an appropriate transition to single family residential as contemplated in the Comprehensive Plan. A landscaped berm shall be positioned between the buildings and the Wilson Road as a transition buffer. Furthermore, the parcel south of the internal "out-parcel" located in the southeast corner of the site will not have multifamily buildings built upon it.

The City sewer was a concern and was discussed in detail with the city engineering department. Sewer service is available from Southside Blvd. The owner will be responsible for installing sewer as necessary to drain into the existing gravity system. Water and pressurized irrigation are readily available.

Previous land use change requests have been submitted to the city. These requests complied with the Future Land Use Map and included general commercial, light industrial and low density residential. The low density component provided a transition from residential to light industrial. However, these proposals were denied and determined to be incompatible with the surrounding residential land use. The current request is strictly for residential use and the incompatible land-use was removed. The comprehensive plan discusses that higher density infill should be considered as a top priority in order to preserve open spaces and agricultural lands. The subject land is surrounded by subdivisions and administrative lot-splits.

Given the nature of the proposed project, the concerns voiced by neighbors on previous requests, we feel their concerns have been mitigated. Building heights will be limited to single-story, green space will be provided, noise levels will be minimal, criminal activities will be low.

Should you have questions or require further information in order to process this application, please contact Joe Pachner at 208.639.6939 or email me at joe@kmengllp.com

Sincerely,
KM Engineering, LLP



Joe Pachner, P.E.
Principal

CITY OF NAMPA PZ
401 3RD STREET S.
NAMPA, ID 83651

10/17/2016 11:56:55
MID: XXXXXXXXXXXX322 TID: XXXXX742

CREDIT CARD
VISA SALE

Card # Token	XXXXXXXXXXXX7340
SEQ #:	1
Batch #:	39
INVOICE	1
Approval Code:	069577
Entry Method:	Manual
Mode:	Online
Tax Amount:	\$0.00
Card Code:	M

SALE AMOUNT \$910.00

I agree to pay above total amount
according to card issuer agreement.
(Merchant agreement if Credit Voucher)

x Over the phone

WE APPRECIATE YOUR BUSINESS!

MERCHANT COPY



City of Nampa

PLANNING and ZONING DEPARTMENT

OFFICE (208) 468-5484

CITY HALL 411 THIRD STREET SO. NAMPA, IDAHO 83651 FAX (208) 466-2261

AFFIDAVIT OF LEGAL INTEREST

STATE OF IDAHO)
) :SS
COUNTY OF CANYON-)

A. I, William T. Cushing whose address is 3360 Army Dr Coona Ca 92882 being first duly sworn upon oath, depose and say that I am the owner of record of the property described on the attached application.

B. I grant my permission to KM Engineering whose address is 9233 W. Stok St Boise Id 83714 to submit the accompanying application pertaining to the property described on the attached application.

C. I agree to indemnify, defend and hold the City of Nampa and its employees harmless from any claim or liability resulting from any dispute as to the statements contained herein or as to the ownership of the property which is the subject of the application.

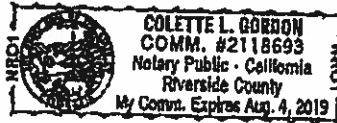
Dated this 14th day of April
[Signature]
Signature

SUBSCRIBED AND SWORN to before me the ___ day of _____

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California, County of Riverside
Subscribed and sworn to (or affirmed) before me on this 14 day of April, 2016, by William T. Cushing
I certify that the above named person has proved to me on the basis of satisfactory evidence to be the person who appeared before me.
Signature: Colette L. Gordon

Notary Public for Idaho
Residing at: _____
Commission Expires: _____



RECEIPT (TRC-1411564-17-10-2016)

BILLING CONTACT
William Cushing
3360 Amy Dr
Corona, CA 92882



REFERENCE NUMBER	FEE NAME	TRANSACTION TYPE	PAYMENT METHOD	AMOUNT PAID
ANN-00046-2016	Annexation (More than 1 Acre)	Fee Payment	Credit Card	\$910.00
			SUB TOTAL	\$910.00
			TOTAL	\$910.00

HC



C0719061 B001/TH

QUITCLAIM DEED

REQUEST
TYPE QUITCLAIM FEE 15.00

TITLEONE

WILLIAM T. CUSHING
CLERK COUNTY RECORDER

2007 JUN 13 PM 4 27

RECORDER

2007041356

FOR VALUE RECEIVED, Sandra K. Cushing, A Married Woman, Spouse of Grantee

Does hereby convey, release, remise and forever quit claim unto William T. Cushing, A Married Man as his sole and separate property whose current address is: 3360 Amy Drive, Corona, CA 92882 the following described premises:

See attached Exhibit "A"

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Date: June 7, 2007

Sandra K. Cushing
Sandra K. Cushing

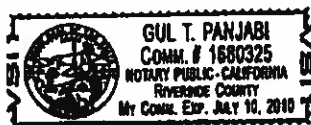
STATE OF California
COUNTY OF RIVERSIDE

ON THIS 7th OF June, 2007, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC PERSONALLY APPEARED Sandra K. Cushing, KNOWN TO ME OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

Gul T. Panjabi
NOTARY PUBLIC
RESIDING AT: CORONA, CALIFORNIA
MY COMMISSION EXPIRES: JULY 10th, 2010

Gul T. Panjabi

(SEAL)



Parcel A

EXHIBIT "A"

Parcel 1

This parcel is a portion of the Southwest quarter of the Northwest quarter of Section 36, Township 3 North, Range 2 West of the Boise Meridian and is more particularly described as follows:

COMMENCING at the Northwest corner of said Southwest quarter of the Northwest quarter; thence South 0°04'50" East along the West boundary of said Southwest quarter of the Northwest quarter a distance of 8.00 feet to the TRUE POINT OF BEGINNING; thence South 89°41'13" East parallel with the North boundary of said Southwest quarter of the Northwest quarter a distance of 158.00 feet; thence South 0°04'50" East parallel with said West boundary a distance of 150.00 feet; thence North 89°41'13" West parallel with said North boundary a distance of 158.00 feet to a point on said West boundary; thence North 0°04'50" West along said West boundary a distance of 150.00 feet to the TRUE POINT OF BEGINNING.

Parcel 2

This parcel is a portion of the Southwest quarter of the Northwest quarter of Section 36, Township 3 North, Range 2 West of the Boise Meridian and is more particularly described as follows:

COMMENCING at the Northwest corner of said Southwest quarter of the Northwest quarter; thence South 0°04'50" East along the West boundary of said Southwest quarter of the Northwest quarter a distance of 158.00 feet to the TRUE POINT OF BEGINNING; thence South 89°41'13" East parallel with the North boundary of said Southwest quarter of the Northwest quarter a distance of 158.00 feet; thence North 0°04'50" West parallel with said West boundary a distance of 150.00 feet; thence South 89°41'13" East parallel with said North boundary a distance of 171.87 feet; thence South 0°05'13" East a distance of 388.00 feet; thence North 89°41'13" West parallel with said North boundary a distance of 209.91 feet; thence North 0°04'50" West parallel with said West boundary a distance of 75.00 feet; thence North 89°41'13" West a distance of 120.00 feet to a point on said West boundary; thence North 0°04'50" West along said West boundary a distance of 163.00 feet to the TRUE POINT OF BEGINNING.

Parcel 3

This parcel is a portion of the Southwest quarter of the Northwest quarter of Section 36, Township 3 North, Range 2 West of the Boise Meridian and is more particularly described as follows:

COMMENCING at the Northwest corner of said Southwest quarter of the Northwest quarter; thence South 0°04'50" East along the West boundary of said Southwest quarter of the Northwest quarter a distance of 321.00 feet to the TRUE POINT OF BEGINNING; thence South 89°41'13" East parallel with the North boundary of said Southwest quarter of the Northwest quarter a distance of 120.00 feet; thence South 0°04'50" East parallel with said West boundary a distance of 75.00 feet; thence North 89°41'13" West parallel with said North boundary a distance of 120.00 feet to a point on said West boundary; thence North 0°04'50" West along said West boundary a distance of 75.00 feet to the TRUE POINT OF BEGINNING.

Parcel 4

Exhibit "A"

Legal Description

The North 8 feet of the West half of the Northwest quarter of the Southwest quarter of the Northwest quarter of Section 36, Township 3 North, Range 2 West of the Boise Meridian, Canyon County, Idaho.

RECORDER SCAN

Exhibit "A"
Legal Description

Parcel B

EXHIBIT "A"

PARCEL 1

This parcel is a portion of the Southwest Quarter of the Northwest Quarter of Section 36, Township 3 North, Range 2 West of the Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

COMMENCING at the Southwest corner of said Southwest quarter of the Northwest quarter; thence South 89°45'20" East along the South boundary of said Southwest quarter of the Northwest quarter a distance of 330.01 feet to the Southwest corner of the East three-quarters of said Southwest Quarter of the Northwest quarter, said point being the TRUE POINT OF BEGINNING; thence North 0°05'21" West along the West boundary of the East three-quarters of said Southwest quarter of the Northwest quarter a distance of 1,001.60 feet to a point which lies on a line 320.00 feet Southerly from and parallel with the North boundary of said Southwest quarter of the Northwest quarter; thence South 89°41'14" East along said parallel line a distance of 445.01 feet; thence South 0°05'21" East parallel with the West boundary of the East three-quarters of the Southwest quarter of the Northwest quarter a distance of 860.98 feet; thence North 89°45'20" West parallel with the South boundary of said Southwest quarter of the Northwest quarter a distance of 120.00 feet; thence South 0°05'21" East parallel with said West boundary a distance of 350.00 feet to a point on said South boundary; thence North 89°45'20" West along said South boundary of said Southwest quarter of the Northwest Quarter a distance of 60.00 feet; thence North 0°05'21" West parallel with the West boundary of the East three-quarters of said Southwest quarter of the Northwest quarter a distance of 164.38 feet; thence North 89°45'20" West parallel with the South boundary of said Southwest quarter of the Northwest quarter a distance of 132.50 feet; thence South 0°05'21" East a distance of 164.38 feet to a point on said South boundary; thence North 89°45'20" West along said South boundary a distance of 132.50 feet to the TRUE POINT OF BEGINNING.

PARCEL 2

This parcel is a portion of the Southwest quarter of the Northwest quarter of Section 36, Township 3 North, Range 2 West of the Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

COMMENCING at the Southwest corner of said Southwest quarter of the Northwest quarter; thence South 89°45'20" East along the South boundary of said Southwest quarter of the Northwest quarter a distance of 462.51 feet to the TRUE POINT OF BEGINNING; thence North 0°05'21" West parallel with the West boundary of the East quarter of said Southwest quarter of the Northwest quarter a distance of 164.38 feet; thence South 89°45'20" East parallel with the South boundary of said Southwest quarter of the Northwest quarter a distance of 132.50 feet; thence South 0°05'21" East parallel with the West boundary of the East quarter of said Southwest quarter of the Northwest quarter a distance of 164.38 feet to a point on the said South boundary; thence North 89°45'20" West along the South boundary of said Southwest quarter of the Northwest quarter a distance of 132.50 feet to the TRUE POINT OF BEGINNING.

PARCEL 3

This parcel is a portion of the Southwest quarter of the Northwest quarter of Section 36, Township 3 North, Range 2 West of the Boise Meridian, Canyon County, Idaho and is more

Exhibit "A"
 Legal Description

particularly described as follows:

COMMENCING at the Southwest corner of said Southwest quarter of the Northwest quarter; thence South 89°45'20" East along the South boundary of said Southwest quarter of the Northwest quarter a distance of 665.00 feet to the TRUE POINT OF BEGINNING; thence North 0°05'21" West parallel with the West boundary of the East quarter of said Southwest quarter of the Northwest quarter a distance of 175.00 feet; thence South 89°45'20" East parallel with the South boundary of said Southwest quarter of the Northwest quarter a distance of 120.00 feet; thence South 0°05'21" East parallel with said West boundary a distance of 175.00 feet to a point on said South boundary; thence North 89°45'20" West along said South boundary a distance of 120.00 feet to the TRUE POINT OF BEGINNING

Exhibit "A"
Legal Description

11B



COTI9061 0031TH

REQUEST TYPE *Quit* FEE *900*

TITLEONE

COMMUNITY RECORDS BY *William*

2007 JUN 13 PM 4 27

2007041355

QUITCLAIM DEED

FOR VALUE RECEIVED, WTC KA Holdings, LLC, An Idaho Limited Liability Company

Does hereby convey, release, remise and forever quit claim unto

William T. Cushing, A Married Man as his sole and separate property;

whose current address is: 3360 Amy Drive, Corona, CA 92882

the following described premises:

See attached Legal Description marked Exhibit "A", which by this reference becomes a part hereof and consists of two (2) pages.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Date: June 7, 2007

[Signature]

WTC KA Holdings, LLC
By: William T. Cushing, Member

Arizona
State of ~~California~~)
County of Maricopa) ss.

On this 9 day of June 2007, before me, the undersigned, a Notary Public in and for said State, personally appeared William T. Cushing, known or identified to me to be a Member of the limited liability company that executed the within instrument and acknowledged to me that he executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature] Kelly McKernan
Notary Public for California
My Commission Expires: 11/17/07

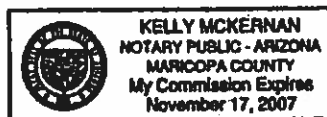


EXHIBIT "A"

PARCEL 1

This parcel is a portion of the Southwest Quarter of the Northwest Quarter of Section 36, Township 3 North, Range 2 West of the Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

COMMENCING at the Southwest corner of said Southwest quarter of the Northwest quarter; thence South 89°45'20" East along the South boundary of said Southwest quarter of the Northwest quarter a distance of 330.01 feet to the Southwest corner of the East three-quarters of said Southwest Quarter of the Northwest quarter, said point being the TRUE POINT OF BEGINNING; thence North 0°05'21" West along the West boundary of the East three-quarters of said Southwest quarter of the Northwest quarter a distance of 1,001.50 feet to a point which lies on a line 320.00 feet Southerly from and parallel with the North boundary of said Southwest quarter of the Northwest quarter; thence South 89°41'14" East along said parallel line a distance of 445.01 feet; thence South 0°05'21" East parallel with the West boundary of the East three-quarters of the Southwest quarter of the Northwest quarter a distance of 650.98 feet; thence North 89°45'20" West parallel with the South boundary of said Southwest quarter of the Northwest quarter a distance of 120.00 feet; thence South 0°05'21" East parallel with said West boundary a distance of 350.00 feet to a point on said South boundary; thence North 89°45'20" West along said South boundary of said Southwest quarter of the Northwest Quarter a distance of 60.00 feet; thence North 0°05'21" West parallel with the West boundary of the East three-quarters of said Southwest quarter of the Northwest quarter a distance of 164.38 feet; thence North 89°45'20" West parallel with the South boundary of said Southwest quarter of the Northwest quarter a distance of 132.50 feet; thence South 0°05'21" East a distance of 164.38 feet to a point on said South boundary; thence North 89°45'20" West along said South boundary a distance of 132.50 feet to the TRUE POINT OF BEGINNING.

PARCEL 2

This parcel is a portion of the Southwest quarter of the Northwest quarter of Section 36, Township 3 North, Range 2 West of the Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

COMMENCING at the Southwest corner of said Southwest quarter of the Northwest quarter; thence South 89°45'20" East along the South boundary of said Southwest quarter of the Northwest quarter a distance of 462.51 feet to the TRUE POINT OF BEGINNING; thence North 0°05'21" West parallel with the West boundary of the East quarter of said Southwest quarter of the Northwest quarter a distance of 164.38 feet; thence South 89°45'20" East parallel with the South boundary of said Southwest quarter of the Northwest quarter a distance of 132.50 feet; thence South 0°05'21" East parallel with the West boundary of the East quarter of said Southwest quarter of the Northwest quarter a distance of 164.38 feet to a point on the said South boundary; thence North 89°45'20" West along the South boundary of said Southwest quarter of the Northwest quarter a distance of 132.50 feet to the TRUE POINT OF BEGINNING.

PARCEL 3

This parcel is a portion of the Southwest quarter of the Northwest quarter of Section 36, Township 3 North, Range 2 West of the Boise Meridian, Canyon County, Idaho and is more

Exhibit "A"

Legal Description

particularly described as follows:

COMMENCING at the Southwest corner of said Southwest quarter of the Northwest quarter, thence South 89°45'20" East along the South boundary of said Southwest quarter of the Northwest quarter a distance of 655.00 feet to the TRUE POINT OF BEGINNING; thence North 0°05'21" West parallel with the West boundary of the East quarter of said Southwest quarter of the Northwest quarter a distance of 175.00 feet; thence South 89°45'20" East parallel with the South boundary of said Southwest quarter of the Northwest quarter a distance of 120.00 feet; thence South 0°05'21" East parallel with said West boundary a distance of 175.00 feet to a point on said South boundary; thence North 89°45'20" West along said South boundary a distance of 120.00 feet to the TRUE POINT OF BEGINNING

Exhibit "A"
Legal Description



Professional Engineers, Land Surveyors and Planners

826 3RD St. South, Nampa, ID 83651
Ph (208) 454-0256 Fax (208) 454-0979

e-mail: dholzhey@mseng.us

FOR: Bill Cushing
JOB NO.: April 29, 2015
DATE: MR0715

ANNEXATION PARCEL

A parcel of land being a portion of the SW1/4 NW1/4 of Section 36, Township 3 North, Range 2 West, Boise Meridian, Canyon County Idaho, more particularly described as follows:

BEGINNING at the northwest corner of the SW1/4 NW1/4;

Thence S 89° 11' 33" E a distance of 329.87 feet along the north boundary of the SW1/4 NW1/4;

Thence S 00° 27' 06" W a distance of 320.01 feet;

Thence S 89° 11' 33" E a distance of 445.01 feet;

Thence S 00° 27' 06" W a distance of 651.39 feet;

Thence N 89° 13' 06" W a distance of 120.00 feet;

Thence S 00° 27' 06" W a distance of 175.00 feet;

Thence S 89° 13' 06" E a distance of 120.00 feet;

Thence S 00° 27' 06" W a distance of 175.00 feet to a point on the south boundary of the SW1/4 NW1/4;

Thence S 00° 27' 06" W a distance of 60.00 feet to a point on the southerly right of way of Wilson Lane;

Thence N 89° 13' 06" W a distance of 445.01 feet along said southerly right of way;

Thence N 00° 27' 06" E a distance of 60.00 feet to a point on the south boundary of the SW1/4 NW1/4;

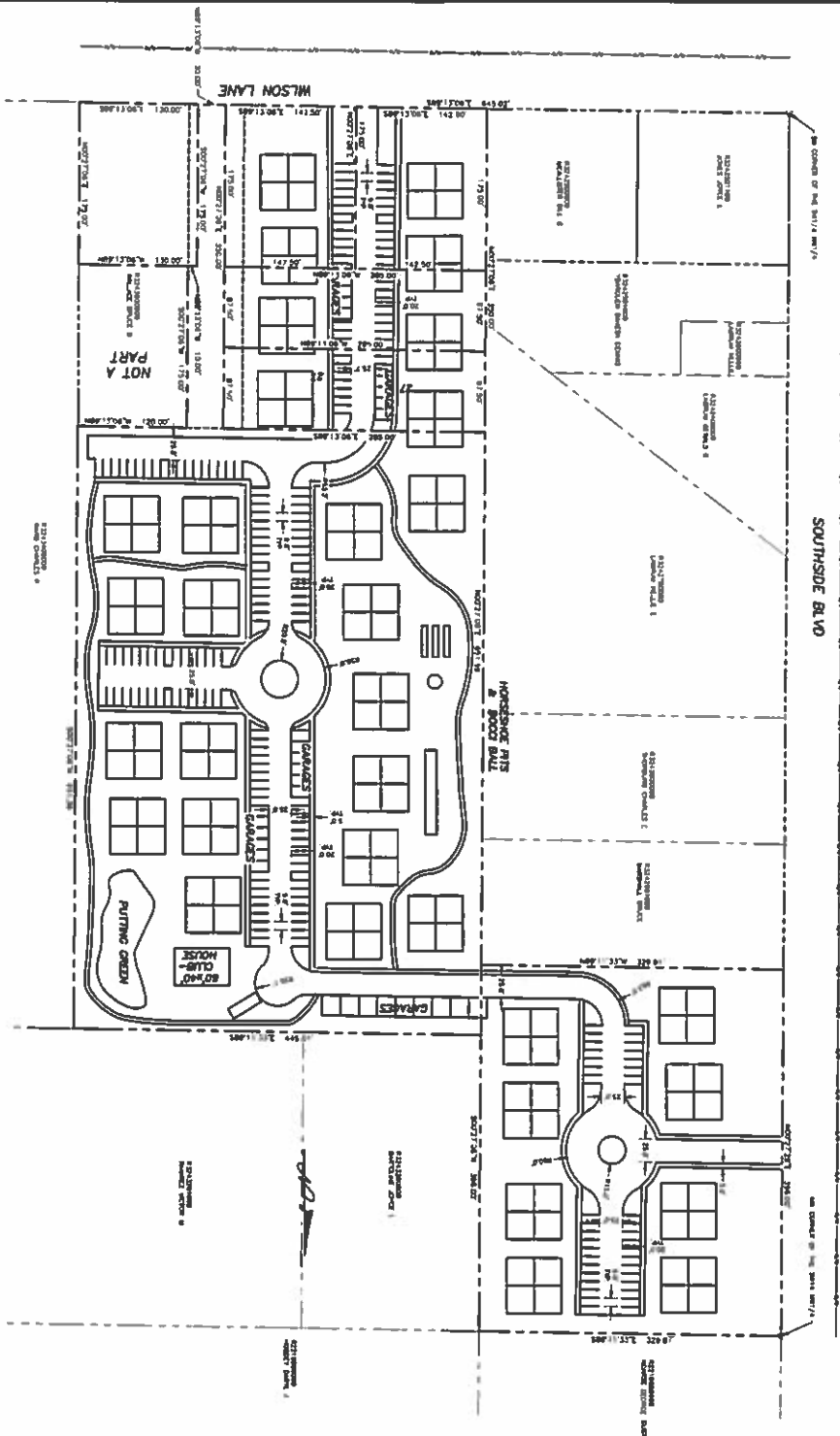
Thence N 00° 27' 06" E a distance of 925.60 feet;

Thence N 89° 11' 33" W a distance of 329.91 feet to a point on the west boundary of the SW1/4 NW1/4;

Thence N 00° 27' 28" E a distance of 396.00 feet along said west boundary to the **POINT OF BEGINNING**.

This annexation parcel contains 13.36 acres more or less.





PRELIMINARY PLANT DATA

TOTAL AREA OF SITE: 1.17 ACRES
 TOTAL AREA OF BUILDING: N/A
 TOTAL AREA OF DRIVEWAY: 0.42 ACRES
 TOTAL AREA OF PARKING: 0.42 ACRES
 TOTAL AREA OF COURTYARD: 0.13 ACRES
 TOTAL AREA OF OTHER: 0.12 ACRES
 TOTAL AREA OF SITE: 1.17 ACRES
 TOTAL AREA OF BUILDING: N/A
 TOTAL AREA OF DRIVEWAY: 0.42 ACRES
 TOTAL AREA OF PARKING: 0.42 ACRES
 TOTAL AREA OF COURTYARD: 0.13 ACRES
 TOTAL AREA OF OTHER: 0.12 ACRES

LEGEND
 - - - - - PROPERTY LINE
 - - - - - DRIVEWAY
 - - - - - PARKING

0 10 20 30 40 50 60 70 80 90 100
 FEET
 0 10 20 30 40 50 60 70 80 90 100
 METERS

N
 NORTH

REVISIONS

NO.	DATE	DESCRIPTION

**SENIOR LIVING CENTER
NAMPA, IDAHO
SITE LAYOUT**

DRAWING STATUS:
 PRELIMINARY NOT
 FOR CONSTRUCTION



1 OF 1