



**TRANSMITTAL DATE:** May 27, 2016

**PLANNING AND ZONING COMMISSION MEETING DATE:** July 5, 2016

**APPLICATION NUMBER:** RZ-05-16

**PROJECT DESCRIPTION:** Rezone

**APPLICANT:**

Shawn L. Nickel  
1589 North Estancia Place  
Eagle, Idaho 83616  
208-794-3013  
Email: shawn@slnplanning.com

**REPRESENTATIVE:**

Same as Applicant

**SUBJECT:** Shawn L. Nickel is requesting a rezone from R-4 (Residential) to CBD (Central Business District). The .33-acre site is generally located on the west side of North Eagle Road approximately 675-feet north of West State Street at 247 North Eagle Road.

**STAFF CONTACT:** Michael Williams, CFM Planner III

[mwilliams@cityofeagle.org](mailto:mwilliams@cityofeagle.org)

The City of Eagle is reviewing the above mentioned application. If you have any comments on the proposed development please notify the City of Eagle in writing within 15 days of the transmittal date noted above. If no response is received, you will be considered as having no specific concerns regarding this item.

**TRANSMITTED TO:**

Ada County Assessor  
Ada County Development Services - Attn: **Mark Perfect**  
Ada County Highway District - Attn: **Planning Review**  
Allied Waste Services - Attn: **Ron Kinney**  
Ballentyne Ditch Company - Attn: **S. Bryce Farris**  
Ballentyne West Lateral User's Assoc. - **Tim Fease**  
Boise River Flood Control District No. 10  
Boise School District - Attn: **Lanette Daw**  
Cable One  
Central District Health Department  
CenturyLink - Attn: **Cindi Davis**  
City of Eagle Parks & Recreation - Attn: **Mike Aho**  
City of Eagle Police (ACSO) - Attn: **Chief Patrick Calley**  
City of Eagle Water Dept. - Attn: **Ken Acuff**  
COMPASS  
DEQ - Attn: **Danielle Robbins**  
Drainage District #2 - Attn: **S. Bryce Farris**  
Eagle Historic Preservation Commission  
Eagle Fire Department - Attn: **Kurt McClenny**

Eagle Water Co.  
Eagle Sewer District - Attn: **Lynn Moser**  
Farmers Union Ditch Co. Inc. - Attn: **Jerry A. Kiser**  
Idaho Dept. of Fish & Game - Southwest Region  
Idaho Department of Lands  
Idaho Power - Attn: **Blake Watson**  
ITD - Attn.: **Jim Morrison**  
Land Trust of the Treasure Valley - Attn: **Tim M. Breuer**  
Meridian Fire Department - Attn: **Perry Palmer**  
Middleton Irrigation Ditch Company - Attn: **S. Bryce Farris**  
Middleton Mill Ditch Company - Attn: **S. Bryce Farris**  
\*New Dry Creek Ditch Co. - Attn: **Ron Sedlacek**  
New Union Ditch Co. - Attn: **Gary Heikes**  
Settler's Irrigation - Attn: **S. Bryce Farris**  
Star Fire District - Attn: **Greg Timinsky**  
Tesoro Logistics  
United Water - Attn: **Dan Brown**  
West Ada School District - Attn: **Lohrea Johnson**

# Ada County Assessor

This map is a user generated static output from an internet mapping site and is for general reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. THIS MAP IS NOT TO BE USED FOR NAVIGATION OR LEGAL PURPOSES.

