



**APPLICATION FOR AMENDMENT OF COMPREHENSIVE PLAN**  
City of Nampa, Idaho

This application must be filled out in detail and submitted to the office of the Planning Director for the City of Nampa, Idaho, accompanied by a nonrefundable fee of \$421.00 (for 1 acre or less), and \$842.00 (for more than 1 acre) for a map amendment; or \$213.00 for a text amendment.

Name of Applicant/Representative: Doug Russell / The Land Group Inc. Phone: 208.939.4041  
 Address: 462 E. Shore Dr. Suite 100 City: Eagle State: ID Zip Code: 83616  
 Applicant's interest in property: (circle one) Own Rent Other Planner / Design Consultant  
 Owner Name: Idaho Department of Health & Welfare (Paul Spannkebel) Phone: 208.334.5912  
 Address: 450 W. State St. City: Boise State: Idaho Zip Code: 83720

Address of subject property: 1660 11th Ave. N, Nampa, ID

Is a copy of one of the following attached? (circle one) Warranty Deed Proof Of Option Earnest Money Agreement.

**Subject Property Information**

**(Please provide one form of the following REQUIRED DOCUMENTATION to complete the amendment):**

**Original Legal description of property AND a legible WORD formatted document. (Must have for final recording)**  
 Old or illegible title documents will need to be retyped in a WORD formatted document

**Subdivision** \_\_\_\_\_ **Lot** \_\_\_\_\_ **Block** \_\_\_\_\_ **Book** \_\_\_\_\_ **Page** \_\_\_\_\_

**Project Description**

State (or attach a letter stating) the requested zoning, the land use change(s) and the reason for the proposed change(s) and the use(s) which will be involved: See attached narrative for further details

PARKS / PUBLIC TO COMMUNITY MIXED USE

If this application is for a change of plan text complete the following:

State (or attach a letter stating) the text changes requested, the page numbers in the plan, the reason for the proposed changes and why they would be in the interest of the public (attach the full text of the proposed amendment, as necessary):  
N/A

Dated this 28<sup>th</sup> day of July, 2015

Signature of applicant

**NOTICE TO APPLICANT**

This application shall be referred to the Nampa Planning Commission for consideration at a public hearing. The Planning Commission will then make its recommendation to the City Council.

If the amendment is recommended for approval a second hearing shall be held before the City Council. If the amendment is recommended for denial you may appeal the decision to the City Council within 15 days from the date of such action by the Planning Commission. At least 15 days prior to each hearing, notice of time and place and a summary of the amendment(s) to be discussed shall be published in the Idaho Press-Tribune. In the case of map amendments notice shall also be posted on the premises not less than 1 week prior to the hearings and notices will be mailed to property owners or purchasers of record within 300 feet of the subject property. You will be given notice of the public hearings and should be present to answer any questions.

Any person may apply for a plan amendment at any time to correct errors in the original plan or to recognize substantial changes in the actual conditions of an area.

**For Office Use Only:**  
 File Number: CMP 2008 - 2015 Project Name: CMP PUBLIC / PARKS TO COMMUNITY MIXED USE 615 ACRES STATE OF ID + NAMPA LANDS N. OF I84 - GOLF COURSE AREA



THE LAND GROUP, INC.

July 27, 2015

City of Nampa  
Planning and Zoning Department  
411 3<sup>rd</sup> Street South  
Nampa, Idaho 83651

**Re: Southwest Idaho Treatment Center- Comprehensive Plan Amendment and Rezone Applications**

Dear Staff, Planning and Zoning Commission, and City Council Members,

We are excited to present the attached applications for a comprehensive plan amendment and rezone as allowed per the processes outlined in the Nampa City Code. As a part of the forthcoming PUD process, we anticipate the inclusion of an overall master plan and design guidelines to ensure that the property is developed in a manner consistent with the owner's vision, Nampa's Comprehensive Plan and city ordinances.

The project site consists of seven existing parcels of land which total 615.60 acres. The site is bounded by Interstate 84 to the south, the Union Pacific Railroad on the north and west, and commercial development along the eastern boundary. Current access to the site is via 11<sup>th</sup> Avenue North from the south and north and Ridgecrest Drive from the east.

The current land use designations for the entire site fall under the designations "Parks" and "Public". Current zoning for the entire site is AG. We are requesting a land use map change to Community Mixed Use with a zoning designation of GB1.

Comprehensive redevelopment of the project site will include the implementation of a mixed use center with provisions for multiple land uses compatible in the GB1 zone. The 2013 Conceptual Master Plan includes the following:

- Commercial Office- 133 acres with 1.9 million square feet of building facilities
- Mixed use/ Retail/ Restaurant- 22.9 acres with 245,650 square feet of building facilities
- Multi Family Residential- 15.8 acres with 200 units and a recreation facility
- Single Family Residential- 63 acres with 258 units
- Retirement/ Assisted Living- 14 acres, 160 independent living units and assisted living units
- 3 hotels
- Transit Center
- Redesigned 18 hole golf course

- Job Corps to remain- +/- 191,000 square feet

The proposed master plan lays out a clear vision for future development of this strategic piece of land located within the Idaho Center Special Planning Area. While some transportation and utility infrastructure upgrades will be required, services and access are available.

We are confident that this prominent mixed use project will be an asset to the City of Nampa, providing a quality development plan that is in step with the City's long range vision for employment centers with accommodating residential component. We respectfully request your thoughtful consideration, support and acceptance of our applications.

Sincerely,

A handwritten signature in black ink, appearing to read "Doug Russell". The signature is fluid and cursive, with a large initial "D" and "R".

Doug Russell, ASLA  
Owner Representative

City Staff WebMap

Is something missing or incorrect? Questions & Comments. Engineering Website Help

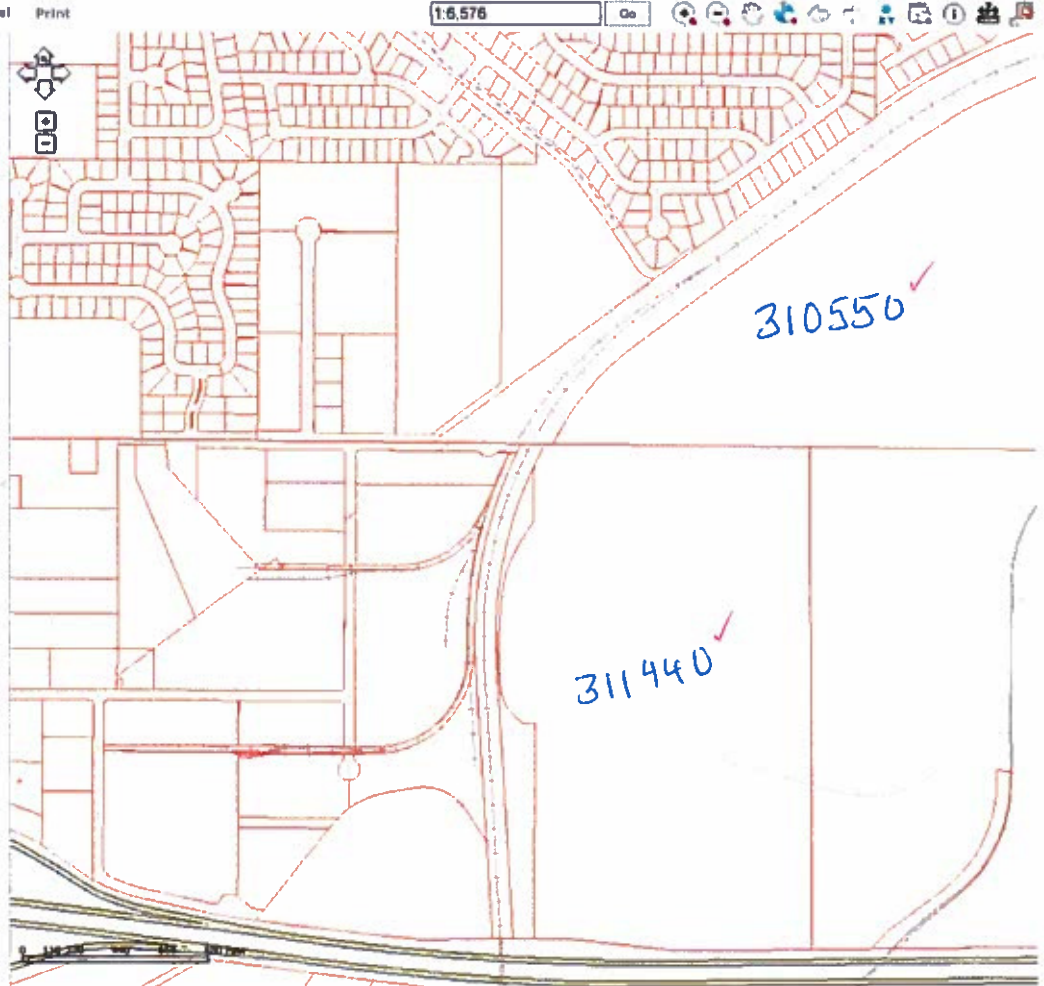
Find Address Subdivision Find Parcel Print

1:8,576 Go

Results

Map Contents

- Property
  - Address Points
  - County Parcels
- CityStaff
  - Boundaries
  - Floodplain
  - Planning
  - School
  - Subdivisions
  - Township Range Section
  - Valley Regional Transit
- Basemap\_wAerial
  - 15k to 0
  - 40k to 15k
  - Full to 40k
  - Waterways
  - Imagery



City Staff WebMap

Is something missing or incorrect? Questions & Comments. Engineering Website Help

Find Address    Subdivision    Find Parcel    Print

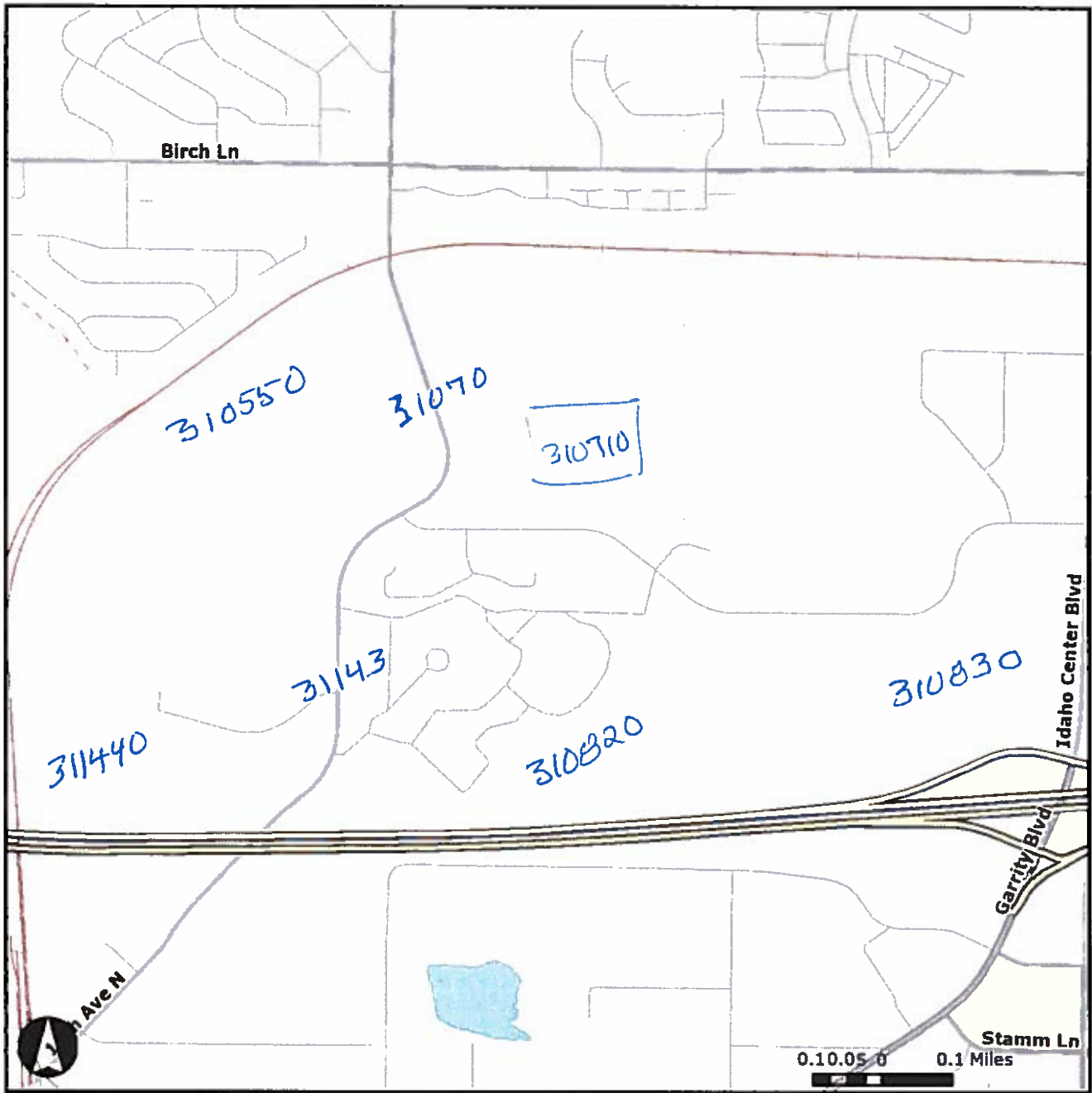
1:6,576    Go

Results

Map Contents

- Property
  - Address Points
  - County Parcels
- CityStaff
  - Boundaries
  - Floodplain
  - Planning
  - School
  - Subdivisions
  - Township Range Section
  - Valley Regional Transit
- Basemap\_wAerial
  - 15k to 0
  - 40k to 15k
  - Full to 40k
  - Waterways
  - Imagery

# Map



County Parcels





THE LAND GROUP, INC.

July 24, 2015

Project No. 111135

**Exhibit "A"**

**SWITC PROPERTY DESCRIPTION**

A parcel of land located in Sections 11, 12, 13 and 14, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho, being more particularly described as follows:

Commencing at the Section Corner common to Sections 11, 12, 13 and 14 of said Township 3 North, Range 2 West;

Thence South 00°05'22" West, a distance of 2651.50 feet on the Section Line common to said Sections 13 and 14 to the One Quarter Section Corner common to said Sections 13 and 14;

Thence North 89°28'56" West, a distance of 2632.29 feet on the east-west mid-section line of said Section 14 to the Center One Quarter Section Corner of said Section 14;

Thence North 00°07'22" East, a distance of 305.19 feet on the north-south mid-section line of said Section 14 to the POINT OF BEGINNING;

Thence North 00°07'22" East, a distance of 989.85 feet on the north-south mid-section line of said Section 14 to a point on the West Bank of the Phyllis Canal;

Thence on the West Bank of the Phyllis Canal for the following courses and distances:

Thence North 47°39'38" West, a distance of 119.37 feet to a point of curve;

Thence 212.27 feet on the arc of a curve to the right, said curve having a radius of 254.00 feet, a central angle of 47°52'54", a chord bearing of North 23°43'11" West, and a chord length of 206.14 feet;

Thence North 00°13'16" East, a distance of 191.89 feet;

Thence North 02°48'52" East, a distance of 133.40 feet to a point of curve;

Thence 351.38 feet on the arc of a curve to the right, said curve having a radius of 665.00 feet, a central angle of 30°16'29", a chord bearing of N 17°57'07" East, and a chord length of 347.31 feet;

Thence North 33°05'21" East, a distance of 108.06 feet to a point on the north-south mid-section Section Line of said Section 14;

Thence leaving the West Bank of the Phyllis Canal, North 00°07'22" East, a distance of 248.91 feet on the north-south mid-section Section Line of said Section 14 to a point on a curve on the southerly right-of-way line of the Oregon Short Line Railroad property;

Thence on the southerly right-of-way line of the Oregon Short Line Railroad property for the following courses and distances:

Thence 470.22 feet on the arc of a curve to the right, said curve having a radius of 1818.34 feet, a central angle of 14°49'00", a chord bearing of North 33°02'21" East, and a chord length of 468.91 feet;

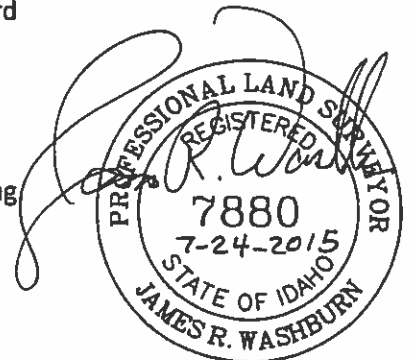
Thence North 53°45'23" East, a distance of 1848.32 feet to a point of curve;

Thence 1018.50 feet on the arc of a curve to the right, said curve having a radius of 2764.79 feet, a central angle of 21°06'24", a chord bearing of North 64°18'35" East, and a chord length of 1012.75 feet to a point of compound curve;

Thence 813.57 feet on the arc of a curve to the right, said curve having a radius of 2764.79 feet, a central angle of 16°51'36", a chord bearing of North 83°17'35" East, and a chord length of 810.64 feet;  
 Thence South 88°16'37" East, a distance of 2936.18 feet;  
 Thence South 00°39'19" West, a distance of 558.56 feet;  
 Thence South 00°56'23" West, a distance of 601.67 feet;  
 Thence South 53°57'38" East, a distance of 302.44 feet;  
 Thence South 40°09'30" East, a distance of 582.79 feet;  
 Thence South 20°10'34" East, a distance of 344.13 feet;  
 Thence South 09°11'56" East, a distance of 639.93 feet;  
 Thence South 41°44'36" East, a distance of 677.11 feet to a point on the Northerly Right-of-Way line of Ridgecrest Drive;  
 Thence South 89°22'10" East, a distance of 164.71 feet on said Northerly Right-of-Way Line of Ridgecrest Drive;  
 Thence South 09°30'05" West, a distance of 56.29 feet to a point on the Southerly Right-of-Way Line of said Ridgecrest Drive;  
 Thence North 89°22'10" West, a distance of 108.48 feet on said Southerly Right-of-Way Line of Ridgecrest Drive to a point of curve;  
 Thence 205.68 feet on the arc of a curve to the right, said curve having a radius of 260.00 feet, a central angel of 45°19'31", a chord bearing of North 66°42'25" West, and a chord length of 200.36 feet on said Southerly Right-of-Way Line of Ridgecrest Drive;  
 Thence North 44°02'39" West, a distance of 14.42 feet on said Southerly Right-of-Way Line;  
 Thence South 10°12'56" West, a distance of 232.88 feet;  
 Thence South 31°00'42" West, a distance of 159.35 feet to a point of curve on the Northerly Right-of-Way Line of Interstate 84;  
 Thence on the Northerly Right-of-Way Line of Interstate 84 for the following courses and distance:

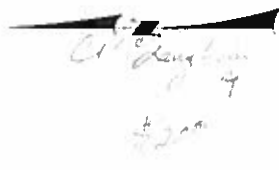
Thence 270.55 feet on the arc of a curve to the left, said curve having a radius of 711.62 feet, a central angle of 21°46'59", a chord bearing of South 76°30'54" West, and a chord length of 268.92 feet;  
 Thence South 65°37'25" West, a distance of 377.49 feet to a point of curve;  
 Thence 696.44 feet on the arc of a curve to the right, said curve having a radius of 2216.83 feet, a central angle of 18°00'00", a chord bearing of South 74°37'25" West, and a chord length of 693.58 feet;  
 Thence South 83°47'45" West, a distance of 728.23 feet;  
 Thence South 83°03'27" West, a distance of 200.25 feet;  
 Thence South 85°55'12" West, a distance of 1082.88 feet to a point of curve;  
 Thence 141.00 feet on the arc of a curve to the right, said curve having a radius of 22,808.30 feet, a central angle of 0°21'15", a chord bearing of South 86°05'50" West, and a chord length of 141.00 feet to a point of curve;  
 Thence 1199.06 feet on the arc of a curve to the right, said curve having a radius of 22,808.30 feet, a central angle of 03°00'45", a chord bearing of South 87°46'50" West, and a chord length of 1199.06 feet;  
 Thence South 89°17'12" West, a distance of 955.68 feet;  
 Thence South 89°20'27" West, a distance of 1173.68 feet;  
 Thence North 84°03'29" West, a distance of 533.49 feet;  
 Thence South 89°35'38" West, a distance of 133.54 feet to the point of beginning

The above Parcel Contains 615.6 Acres more or less.  
 PREPARED BY: THE LAND GROUP, INC.  
 JAMES R. WASHBURN



A SURVEY FOR THE CITY OF NAMPA LOCATED IN SECTIONS 11, 12, 13 AND 14,  
TOWNSHIP 3 NORTH, RANGE 2 WEST, BOISE MERIDIAN, CANYON COUNTY, IDAHO.

RECORD OF SURVEY

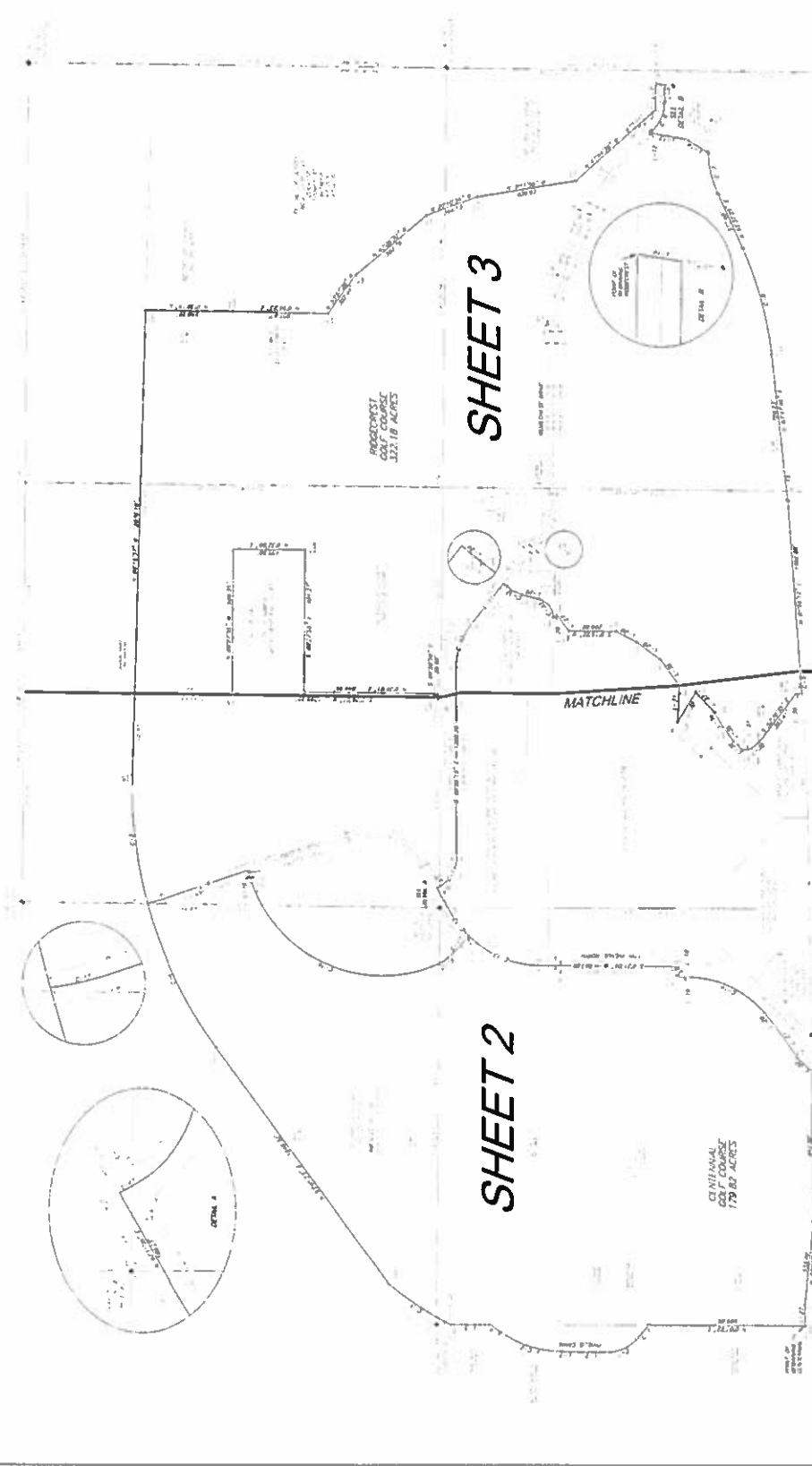


SURVEY INDEX NO. 324-11-0-0-0-0000  
 SURVEY INDEX NO. 324-12-0-0-0-0000  
 SURVEY INDEX NO. 324-13-0-0-0-0000  
 SURVEY INDEX NO. 324-11-0-0-0-0000

LEGEND

- FOUND 5/8" IRON PIN
- SET 5/8" IRON PIN WITH P.L.S. 5082
- PLASTIC CAP
- FOUND BRASS CAP MONUMENT
- FOUND AXE OR RAILROAD SPIKE
- FOUND PK NAIL
- CALCULATED POINT NOTHING SET
- FOUND (TD ROW) CONCRETE MONUMENT

SEE SHEET 4 FOR  
CURVE AND LINE DATA



RODENT  
GOLF COURSE  
32.18 ACRES

SHEET 3

MATCHLINE

SHEET 2

CITY OF NAMPA  
GOLF COURSE  
179.87 ACRES

By AddrDesc-F10 Parcel # By Acct No-F11 3105500000 NC

>>Billing and Recelpting<< >>To be put onTaxes<< >>On to Taxes<< >>Dangerous Building<< >>Archive<< >>Send to PA<<< CITY OF NAMPA

>>Laptop Screen<< >>STATS<< >>HISTORY<< >>INVOICE<< >>COURT<< >>OTHER<< >>MH Parks<< >>New Parcel Entry<< >>PERMITS<<<

Address: 0 11TH AVE N Address: 0 11TH AVE N Acct#: 3105500000  
 Legal: TX 2 LS TX 2-A, TX 2-A, TX 3 & TX 4 IN Tax: Govtm Insr#: 31082000 0 Survey#: Pal NO  
 SE1/4,, SESE LS TX 2.384 Sect: 11 3N2WSE Acres: 63.95 Zoning: AG AG Edit Dat: 7/30/2015 Mar: 30  
 Sub: Block: 0 Lot: 1 Value: 0.00000000 Zone: 30

Posti	qualifier	OwnerName	C/O	Owneraddr	OwnerCSZ	mail notice
01	OWN	MANAGER OF PROPERTY	IDAHO	PO BOX 83720	BOISE, ID 83720-0036	<input type="checkbox"/>
03	OWN	MANAGER OF PROPERTY	DEPT OF HEALTH AND WEL	PO BOX 83720	BOISE, ID 83720-0036	<input type="checkbox"/>

1 - SELECT AT LEAST ONE OWNER V

5 - Choose Action		
>>SPANISH <<	>>7 Day Ext<<	>>1st Notice<<
>>Followup<<	>>THANKS<<	>>14 Day Ext<<
>>30 Day Ext<<	>>Hold <<	>>ABATE<<
>>PROSECUTE<	>>Final Notice<<	>>Note <<
	>>Complete<<	>>ReOc

Officer	Followup Reports			All Officers
ROBIN:	>>PAST<<	>>1 Day<<	>>Abate/Pros<	>>FollowUp:
GREG:	>>PAST<<	>>1 Day<<	>>Abate/Pros<	>>FollowUp: Past, No Martin<<
MARTIN:	>>PAST<<	>>1 Day<<	>>Abate/Pros<	>>FollowUp: Day<<
KENT:	>>PAST<<	>>1 Day<<	>>Abate/Pros<	>>FollowUp: Admin<<
NIKKI:	>>PAST<<	>>1 Day<<	>>Abate/Pros<	>>Sent to P

By Add/Desc-F10 Parcel # By Acct No-F11 3107000000 NC

>>Billing and Receipting<< >>To be put on Taxes<< >>On to Taxes<< >>Dangerous Building<< >>Archive<< >>Send to PA<< CITY OF NAMPA

>>Laptop Screen<< >>STATS<< >>HISTORY<< >>INVOICE<< >>COURT<< >>OTHER<< >>MH Parks<< >>New Parcel Entry<< >>PERMITS<<

Address: 0 11TH AVE N Address: 0 11TH AVE N Acct# 3107000000

Legal SW1/4-S OF RR LSTX3/4 S&LS N455' Tax# Govn Inst# 31082000 0 Survey# PA1N0  
 OF E920 35' OF SESW&LS W20' OF Sect: 12 3N2WSW Acres: 162.51 Zoning: AG Edt Date: 7/30/2015 Map:  
 Block: 0 Lot: 1 Value: 0.00000000 Zone: 31

posid	qualifier	OwnerName	C/O	Owneraddr	OwnerCSZ	mail notice
01	OWN	MANAGER OF PROPERTY	STATE OF IDAHO	PO BOX 83720	BOISE, ID 83720-0036	<input type="checkbox"/>
03	OWN	MANAGER OF PROPERTY	DEPT OF HEALTH AND WEL	PO BOX 83720	BOISE, ID 83720-0036	<input type="checkbox"/>
01	OWN	MANAGER OF PROPERTY	STATE OF IDAHO	PO BOX 83720	BOISE, ID 83720-0050	<input checked="" type="checkbox"/>

Contractor: Done by Date: >>Send to Contractors<< Status: COMPLETED FollowUp: 7/22/2010

3 - ENTER AT LEAST ONE OPEN VIOLATION >>Print File Sheet<< Mail: Last Mailed: Last Activity: 7/22/2010 Completed

Violations: ViolationCode comp Nuisances, Maintenance Unlaw Index A D D D C C C C M M M M E N T Last Mailed: Last Disposition: 7/22/2010 Completed

2 Pile of garbage and land debris accumulating on property of 11th Ave N Nampa, West side of the Golf course please call Martin Bautista 468 5460 for more information thank you/ property leased to City of nampa Golf course, 6/25/10 visited with

4 - Select Assigned Officer: Martin Inspected by: Originated By: Edit: 7/30/2015 ID: 15909

5 - Choose Action >>7 Day Ext<< >>1st Notice<< Officer Followup Reports All Officers

Action	Officer	Followup Reports	All Officers
>>SPANISH<<	ROBIN:	>>PAST<<	>>FollowUp:
>>Followup<<	GREG:	>>PAST<<	>>FollowUp: Past, No Martin<<
>>30 Day Ext<<	MARTIN:	>>PAST<<	>>FollowUp: Day<<
>>PROSECUTE<<	KENT:	>>PAST<<	>>FollowUp: Admin<<
	NIKKI:	>>PAST<<	>>Sent to P

By Addr Desc-F10 Parcel # By Acct No-F11 3107100000 NC

>>Billing and Receipting<< >>To be put on Taxes<< >>On to Taxes<< >>Dangerous Building<< >>Archive<< >>Send to PA<<>>PERMITS<<

>>Laptop Screen<< >>STATS<< >>HISTORY<< >>INVOICE<< >>COURT<< >>OTHER<< >>MH Parks<< >>New Parcel Entry<<

Address: 3400 RIDGECREST DR Address 3400 RIDGECREST DR Acct: 3107100000

Legal: N 45' OF E 920.35' & 20' STRIP ON W Side Tax: Govm Insp: Survey#: Pal NO

Sub: SIDE OF SE SW Sect: 12 3N2WSW Acres: 10 Zoning: AG Eda Ddt: 7/30/2015 Mark: 31

Block: 0 Lot: 1 Value: 0.00000000 Zone: 31

1 - SELECT AT LEAST ONE OWNER V

mail notice

OWN MANAGER OF PROPERTY NAMPA CITY OF 411 3RD ST S NAMPALD 83651

OWN MANAGER OF PROPERTY CITY CLERKS OFFICE 411 3RD ST S NAMPALD 83651

OWN MANAGER OF PROPERTY CITY CLERKS OFFICE 411 3RD ST S NAMPALD 83651

OWN MANAGER OF PROPERTY CITY CLERKS OFFICE 411 3RD ST S NAMPALD 83651

OWN MANAGER OF PROPERTY CITY CLERKS OFFICE 411 3RD ST S NAMPALD 83651

OWN MANAGER OF PROPERTY CITY CLERKS OFFICE 411 3RD ST S NAMPALD 83651

OWN MANAGER OF PROPERTY CITY CLERKS OFFICE 411 3RD ST S NAMPALD 83651

OWN MANAGER OF PROPERTY CITY CLERKS OFFICE 411 3RD ST S NAMPALD 83651

OWN MANAGER OF PROPERTY CITY CLERKS OFFICE 411 3RD ST S NAMPALD 83651

OWN MANAGER OF PROPERTY CITY CLERKS OFFICE 411 3RD ST S NAMPALD 83651

OWN MANAGER OF PROPERTY CITY CLERKS OFFICE 411 3RD ST S NAMPALD 83651

OWN MANAGER OF PROPERTY CITY CLERKS OFFICE 411 3RD ST S NAMPALD 83651

OWN MANAGER OF PROPERTY CITY CLERKS OFFICE 411 3RD ST S NAMPALD 83651

OWN MANAGER OF PROPERTY CITY CLERKS OFFICE 411 3RD ST S NAMPALD 83651

OWN MANAGER OF PROPERTY CITY CLERKS OFFICE 411 3RD ST S NAMPALD 83651

OWN MANAGER OF PROPERTY CITY CLERKS OFFICE 411 3RD ST S NAMPALD 83651

5 - Choose Action

>>7 Day Ext<<

>>1st Notice<<

>>SPANISH<<

>>THANKS<<

>>14 Day Ext<<

>>Followup<<

>>Hold<<

>>ABATE<<

>>30 Day Ext<<

>>Final Notice<<

>>Note<<

>>PROSECUTE<<

>>Complete<<

>>ReOc

Officer

Followup Reports

All Officers

ROBIN:

>>PAST<<

>>1 Day<<

>>Abate/Pros<

>>FollowUp: Past, No Martin<<

>>FollowUp

GREG:

>>PAST<<

>>1 Day<<

>>Abate/Pros<

>>FollowUp: Day<<

>>Abate/Pro

MARTIN:

>>PAST<<

>>1 Day<<

>>Abate/Pros<

>>FollowUp: Day<<

>>Sent to Ci

KENT:

>>PAST<<

>>1 Day<<

>>Abate/Pros<

>>FollowUp: Admin<<

>>Sent to P

NIKKI:

>>PAST<<

>>1 Day<<

>>Abate/Pros<

>>FollowUp: Admin<<

>>Sent to P

By AddrDesc-F10 Parcel # 1660 11TH AVE N By Acct No-F14 3108200000 NC

>>Billing and Receipting<< >>To be put onTaxes << >>On to Taxes<< >>Dangerous Building<< >>Archive<< >>Send to PA<<>>PERMITS<<

>>Laptop Screen<< >>STATS<< >>HISTORY<< >>INVOICE<< >>COURT<< >>OTHER << >>MH Parks<< >>New Parcel Entry<<

Address: 1660 11TH AVE N Address: 1660 11TH AVE N Acct#: 3108200000  
 Legal NW 1/4 LESS TAX 34 Tax: Gov:tn Instr: Survey#: Pal No  
 Sect 13 3N2WNW Acres: 139.09 Zoning: AG Edit Dat: 7/30/2015 Marc:  
 Block: 0 Lot: 1 Value: 0.00000000 Zone: 31

1 - SELECT AT LEAST ONE OWNER V

Posit	qualifier	OwnerName	C/O	Owneraddr	OwnerCSZ	mail notice
01	OWN	MANAGER OF PROPERTY	STATE OF IDAHO	PO BOX 83720	BOISE, ID 83720-0036	<input type="checkbox"/>
03	OWN	MANAGER OF PROPERTY	DEPT OF HEALTH AND WEL	PO BOX 83720	BOISE, ID 83720-0036	<input type="checkbox"/>

5 - Choose Action		Officer		Followup Reports		All Officers	
>>SPANISH <<	>>7 Day Ext<<	ROBIN:	>>PAST<<	>>1 Day<<	>>Abate/Pros<	>>FollowUp: Past, No Martin<<	>>FollowUp!
>>Followup<<	>>Hold <<	GREG:	>>PAST<<	>>1 Day<<	>>Abate/Pros<		>>Abate/Pro
>>30 Day Ext<<	>>Final Notice<<	MARTIN:	>>PAST<<	>>1 Day<<	>>Abate/Pros<	>>FollowUp: Day<<	>>Sent to Ci
>>PROSECUTE<	>>Complete<<	KENT:	>>PAST<<	>>1 Day<<	>>Abate/Pros<	>>FollowUp: Admin<<	>>Sent to P
		NIKKI:	>>PAST<<	>>1 Day<<	>>Abate/Pros<		

By Addr Desc: F10 Parcel # 3108300000 By Acct No: F11 3108300000 NC

>>Billing and Recelpting<< >>To be put on Taxes << >>On to Taxes << >>Dangerous Building << >>Archive << >>Send to PA <<S CITY OF NAMPA

>>Laptop Screen << >>STATS << >>HISTORY << >>INVOICE << >>COURT << >>OTHER << >>MH Parks << >>New Parcel Entry << >>PERMITS <<

Address: 0 11TH AVE N  
 Legal: NE 1/4-W OF HWY & DUVAL LAT LESS  
 Tx 34 LS RD  
 Tax: Govt  
 Sect 13 3N2WNE Acres 93.45 Zoning AG  
 Block: 0 Lot: 1  
 Value: 0.00000000 Zone 31  
 Acct: 3108300000  
 Ins: 31082000.0  
 Surr: 0  
 Edit: 7/30/2015 11:36:31

Posit	qualifier	OwnerName	C/O	Owneraddr	OwnerCSZ	mail notice
01	OWN	MANAGER OF PROPERTY	STATE OF IDAHO	PO BOX 83720	BOISE, ID 83720-0036	<input type="checkbox"/>
03	OWN	MANAGER OF PROPERTY	DEPT OF HEALTH AND WEL	PO BOX 83720	BOISE, ID 83720-0036	<input type="checkbox"/>
01	OWN	Manager of Property	STATE OF IDAHO	P O BOX 83720	BOISE, ID 83720-0050	<input checked="" type="checkbox"/>

Contractor BZ Done by Dept: >>Send to Contractor << Status: COMPLETED FollowUp: 7/25/2005

3 - ENTER AT LEAST ONE OPEN VIOLATION >>Print File Sheet <<  
 Violations: ViolationCode comp Index  
 1a Weeds, To Be Destroyed  
 20 Weeds, Noxious  
 2 ADD COMMENT

Perm Info: ID: 9324  
 4 - Select Assigned Officer: Aviva Inspected by: Aviva Originated By: Aviva Edit: 7/30/2015

5 - Choose Action

Action	Officer	Followup Reports	All Officers
>>7 Day Ext <<	ROBIN:	>>1 Day <<	>>Abate/Pros <
>>SPANISH <<	GREG:	>>PAST <<	>>FollowUp: Past, No Martin <<
>>Followup <<	MARTIN:	>>1 Day <<	>>Abate/Pros <
>>30 Day Ext <<	KENT:	>>PAST <<	>>FollowUp: Day <<
>>PROSECUTE <	NIKKI:	>>PAST <<	>>FollowUp: Admin <<
>>Complete <<		>>1 Day <<	>>Sent to P

Thanks for taking care of most of the weeds but there are still weeds down near the road

By Addl Desc-F10

Parcel #

By Acct No-F11 3114300000

NC

>>Billing and Receipting<< >>To be put on Taxes << >>On to Taxes<< >>Dangerous Building<< >>Archive<< >>Send to PA<<s CITY OF NAMPA

>>Laptop Screen<< >>STATS<< >>HISTORY<< >>INVOICE<< >>COURT<< >>OTHER<< >>MH Parks<< >>New Parcel Entry<< >>PERMITS<<

Address: 0 11TH AVEN N Address 0 11TH AVEN N Acct# 3114300000

Legal/E 112 OF NE 114 LSTX 34 & LS RD ROW Tax: Gov'tl Insr: 31082000 0 Survey# Pal NO

Sub Sect 14 3N2WNE Acres 69.59 Zoning: AG ECU Dat 7/30/2015 Mark

Block 0 Lot 1 Value 0.00000000 Zone 30

1 - SELECT AT LEAST ONE OWNER V

posil qualifier OwnerName C/O Owneraddr OwnerCSZ mail notice P

01 OWN MANAGER OF PROPERTY STATE OF IDAHO PO BOX 83720 BOISE, ID 83720-0036

03 OWN MANAGER OF PROPERTY DEPT OF HEALTH AND WEL PO BOX 83720 BOISE, ID 83720-0036

5 - Choose Action >>7 Day Ext<< >>1st Notice<<

>>SPANISH << >>THANKS<< >>14 Day Ext<<

>>Followup<< >>Hold << >>ABATE<<

>>30 Day Ext<< >>Final Notice<< >>Note <<

>>PROSECUTE< >>Complete<< >>ReOC

Officer Followup Reports

ROBIN: >>PAST<< >>1 Day<< >>Abate/Pros<

GREG: >>PAST<< >>1 Day<< >>Abate/Pros<

MARTIN: >>PAST<< >>1 Day<< >>Abate/Pros<

KENT: >>PAST<< >>1 Day<< >>Abate/Pros<

NIKKI: >>PAST<< >>1 Day<< >>Abate/Pros<

All Officers >>FollowUp!

>>FollowUp: Past, No Martin<< >>Abate/Pro

>>FollowUp: Day<< >>Sent to Ci

>>FollowUp: Admin<< >>Sent to P

By Addr Desc F10 Parcel # By Acct No F11 3114400000 NC

>>Billing and Receipting<< >>To be put on Taxes << >>On to Taxes<< >>Dangerous Building<< >>Archive<< >>Send to PA<<< CITY OF NAMPA

>>Laptop Screens<< >>STATS<< >>HISTORY<< >>INVOICE<< >>COURT<< >>OTHER<< >>MH Parks<< >>New Parcel Entry<< >>PERMITS<<

Address: 0 11TH AVE N Address: 0 11TH AVE N Acct# 3114400000

Legal Desc: W 1/2 OF NE 1/4, NENW-E OF PHYLLIS CANAL Tax# Govm Ins# 31082000 0 Survey# Parcel No

Block: 0 Lot: 1 Zoning: AG AG Edt Date: 7/30/2015 Mark: 30

Value: 0.00000000 Zone: 30

1 - SELECT AT LEAST ONE OWNER V

pos#	qualifier	OwnerName	C/O	Owneraddr	OwnerCSZ	mail notice
01	OWN	MANAGER OF PROPERTY	STATE OF IDAHO	PO BOX 83720	BOISE, ID 83720-0036	<input type="checkbox"/>
03	OWN	MANAGER OF PROPERTY	DEPT OF HEALTH AND WEL	PO BOX 83720	BOISE, ID 83720-0036	<input type="checkbox"/>

5 - Choose Action		Officer			Followup Reports			All Officers	
>>7 Day Ext<<	>>1st Notice<<	ROBIN:	>>PAST<<	>>1 Day<<	>>Abate/Pros<	>>FollowUp: Past, No Martin<<	>>FollowUp!	>>FollowUp!	>>FollowUp!
>>SPANISH<<	>>THANKS<<	GREG:	>>PAST<<	>>1 Day<<	>>Abate/Pros<	>>FollowUp: Day<<	>>Abate/Pro	>>Abate/Pro	>>Abate/Pro
>>Followup<<	>>Hold<<	MARTIN:	>>PAST<<	>>1 Day<<	>>Abate/Pros<	>>FollowUp: Day<<	>>FollowUp: Day<<	>>Sent to Ci	>>Sent to Ci
>>30 Day Ext<<	>>Final Notice<<	KENT:	>>PAST<<	>>1 Day<<	>>Abate/Pros<	>>FollowUp: Admin<<	>>FollowUp: Admin<<	>>Sent to P	>>Sent to P
>>PROSECUTE<	>>Complete<<	NIKKI:	>>PAST<<	>>1 Day<<	>>Abate/Pros<				



# City of Nampa

PLANNING and ZONING DEPARTMENT

OFFICE (208) 468-5484

CITY HALL

411 THIRD STREET SO.

NAMPA, IDAHO 83651

FAX (208) 465-2261

## AFFIDAVIT OF LEGAL INTEREST

STATE OF IDAHO )  
 )  
 ) :SS  
COUNTY OF CANYON )

A. I, Paul J. Spannkebel, whose address is 450 W. State St., Boise, Idaho 83720, being first duly sworn upon oath, depose and say that I am the owner of record of the property described on the attached application.

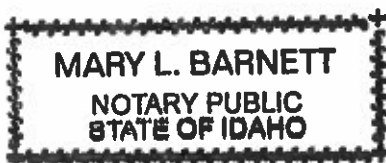
B. I grant my permission to The Land Group, Inc., whose address is 462 E Shore Drive, Eagle, ID 83616, to submit the accompanying application pertaining to the property described on the attached application.

C. I agree to indemnify, defend and hold the City of Nampa and its employees harmless from any claim or liability resulting from any dispute as to the statements contained herein or as to the ownership of the property which is the subject of the application.

Dated this 10th day of July, 2015.

  
Signature

SUBSCRIBED AND SWORN to before me the 10th day of July, 2015.



Mary Barnett  
Notary Public for Idaho  
Residing at: Boise Idaho  
Commission Expires: 9.11.15

City of Nampa  
Clerks Office  
411 3rd St. South  
Nampa, ID 83651  
208-468-5415

07/28/2015 12:07  
Receipt No. 01731814

Planning Comp Plan Amend	842.00
-----	
Total	842.00
Check	842.00
Change	0.00

Customer #: 000000



**THE LAND GROUP, INC.**  
462 E. Shore Drive, Ste. 100  
Eagle, ID 83616  
(208) 939-4041

96-602/1232

22311

DATE July 28, 2015

PAY TO THE  
ORDER OF

City of Nampa

\$ 842 -

Eight hundred forty two and xx/100

DOLLARS



Security  
Features  
Included  
Details on back

**BANK OF THE  
CASCADES**

4128 ADAMS  
GARDEN CITY, IDAHO 83714

FOR 111135 Comp Plan App fee

[Signature]

AUTHORIZED SIGNATURE

SAFEGUARD SECURE  
SAFEGUARD SECURE

## Norm Holm

---

**From:** Doug Russell <doug@thelandgroupinc.com>  
**Sent:** Tuesday, June 14, 2016 10:51 AM  
**To:** Karla Nelson  
**Cc:** Norm Holm; Robert Hobbs  
**Subject:** SWITC- Comprehensive Plan and Rezone  
**Attachments:** 160614 SWITC Comp Plan Narrative Letter 111135.pdf; 160614 SWITC DRAFT Development Agreement Conditions 111135.pdf; MB 160614 SWITC 300scale 111135.pdf

All

As discussed via the phone over the past week, I am pleased to be sending you a revised narrative letter for the SWITC Comp plan and rezone applications. It is our intention that this letter and revised master plan exhibit get the SWITC public hearing process back on track once again. In addition to the attached exhibits, I will soon be providing you with a copy of our recent traffic analysis results and updated financial data based on current projections rather the projections presented back in 2014. One other piece of information that I am including is a copy of some development agreement conditions. These conditions were developed in concert with Clair Bowman in an effort to give him a level of confidence in the transportation plan going forward. We realize that actual language is subject to change, but these capture the overall vision in basic terminology.

We are excited to get this process moving forward. Please let me know if you have any questions or need any additional information. We look forward to being provide with a hearing date as soon as you know when that will be.

Thanks again for all your help.

Kind Regards, Doug

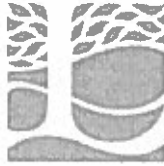
principal

---

**doug russell**

208.939.4041 | p  
462 e shore dr, ste 100  
eagle, idaho 83616  
[doug@thelandgroupinc.com](mailto:doug@thelandgroupinc.com)

THE LAND GROUP | [thelandgroupinc.com](http://thelandgroupinc.com)



THE LAND GROUP, INC.

June 14, 2016

Karla Nelson  
City of Nampa  
Planning and Zoning Department  
411 3<sup>rd</sup> Street South  
Nampa, Idaho 83651

**Re: Southwest Idaho Treatment Center- Comprehensive Plan Amendment and Rezone Applications**

Dear Karla

As you know, back in August of 2015 we requested a deferral of our public hearing to a date uncertain. Since that time, I have been working closely with Nampa's Senior Transportation Planner, Clair Bowman and our traffic consultant, John Ringert of Kittelson and Associates. The purpose of our collaboration has been to better understand the short and long term effects of traffic within the general vicinity of SWITC.

Utilizing growth projections from COMPASS, John and Clair developed and reviewed a model which allowed them to better understand the impacts of this project on existing and future traffic patterns, not only within the project limits but at various strategic intersections within a +/- 5mile radius. This understanding led to some key revisions within our master plan, with a specific purpose of accommodating SWITC traffic while at the same time improving traffic patterns within the planning area. This is achieved by providing another overpass crossing I-84 as well as another east west route connecting Garrity Blvd and Franklin Road. These key transportation elements will assist in the accommodation of anticipated growth as individual project phases come on line.

On behalf of the Idaho Department of Health and Welfare, I am excited to request that once again we move forward with public process as required for consideration of a comprehensive plan amendment and rezone as allowed and outlined in the Nampa City Code. As a part of the forthcoming PUD process, we anticipate the inclusion of our revised overall master plan and design guidelines to ensure that the property is developed in a manner consistent with the owner's vision, Nampa's Comprehensive Plan and city ordinances.

The project site consists of seven existing parcels of land which total +/- 615 acres. The site is bounded by Interstate 84 to the south, the Union Pacific Railroad on the north and west, and commercial development along the eastern boundary. Current access to the site is via 11<sup>th</sup> Avenue North from the south and north and Ridgecrest Drive from the east.

The current land use designations for the entire site fall under the designations "Parks" and "Public". Current zoning for the entire site is AG. We are requesting a land use map change to Community Mixed Use with a zoning designation of GB1.

Consistent with our original submittal, the proposed Comprehensive redevelopment of the project site includes the implementation of a mixed use center with provisions for multiple land uses compatible in the GB1 zone. The proposed Conceptual Master Plan includes the following:

- Commercial Office- 133 acres with +/- 1.9 million square feet of building facilities
- Mixed use/ Retail/ Restaurant- 22.9 acres with +/- 245,650 square feet of building facilities
- Multi Family Residential- 15.8 acres with 200 units and a recreation facility
- Single Family Residential- 63 acres with 258 units
- Retirement/ Assisted Living- 14 acres, 160 independent living units and assisted living units
- 3 hotels
- Transit Center
- Redesigned 18 hole golf course
- Job Corps facilities to remain- +/- 191,000 square feet

The proposed master plan lays out a clear vision for future development of this strategic piece of land located within the Idaho Center Special Planning Area. While some transportation and utility infrastructure upgrades will be required, services and access are available.

We are confident that this prominent mixed use project will be an asset to the City of Nampa, providing a quality development plan that is in step with the City's long range vision for employment centers with accommodating residential component. We respectfully request your thoughtful consideration, support and approval of these applications.

Sincerely,

A handwritten signature in black ink, appearing to read "Doug Russell". The signature is stylized with a large, looping initial "D" and a cursive "Russell".

Doug Russell, PLA  
Owner Representative

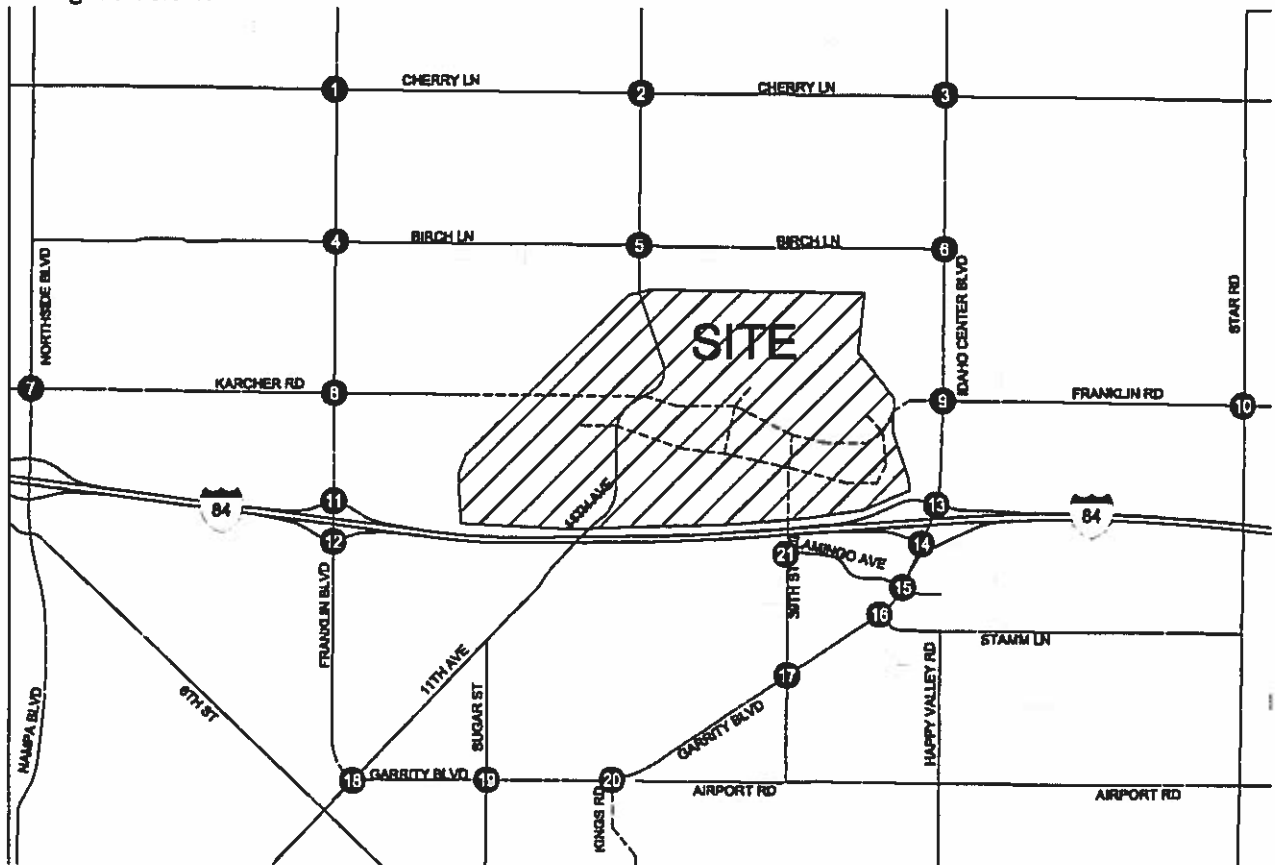


THE LAND GROUP, INC.

## SWITC Development Agreement Conditions

1. The Idaho Department of Health and Welfare (herein referred to as the "Applicant") is currently seeking approval of a comprehensive plan amendment and a rezone with the City of Nampa (herein referred to as the "City") for 615 acres of development currently known as Southwest Idaho Treatment Center (SWITC). Both parties recognize that this is a long term development project that will be phased and implemented over an extended period of time. Both parties recognize that some major infrastructure improvements will be required in order for this master plan to be implemented as proposed. Both parties realize that some infrastructure may be required immediately and that other improvements may not be required until implementation of later phases. Both parties agree that these types of decisions shall be made through a joint review process agreed upon by both parties.
2. A master plan and preliminary design guidelines which illustrate the overall long range vision for the project are included as part of these comp plan and rezone applications. This master plan is conceptual in nature; however, it does generally illustrate basic densities, roadway networks, proposed use categories, parking, golf course, and common areas. This master plan shall serve as the long range guide for development. Major deviations to this master plan shall be required to go through future DA modifications as deemed appropriate by the planning and zoning staff. Major deviations shall be defined as one of the following:
  - a. Major roadway routing modifications.
  - b. Significant increases in overall square footage of proposed uses
  - c. Significant increases in residential density
3. To date, some long range traffic forecasting has been performed to identify the transportation impacts and key infrastructure necessary to buildout the development by year 2040. The following are the key roadway infrastructure improvements anticipated to be constructed as part of the development:
  - a. Extension and widening of Ridgecrest Drive to connect westward to Karcher Road creating a continuous east-west roadway connection from E. Franklin Road to W. Karcher Road.
  - b. A new north-south roadway connecting over I-84 to 39<sup>th</sup> Street
  - c. Site access intersection expansions at the following intersections:
    - i. Ridgecrest Drive/Garrity Boulevard (expansion)
    - ii. Karcher Road/Franklin Boulevard (signalization and expansion)
    - iii. 39<sup>th</sup>/Flamingo (signalization and expansion)
4. The data shows that several intersections within the development impact area may experience some reduction in performance at 100% build-out; however, the positive effects may outweigh the negative. The impact area includes approximately 21 intersections which are illustrated in

the figure below.



5. Some of the poorest performing intersections in the area are projected to experience a decrease in traffic demand upon implementation of an east-west Ridgecrest connection between E. Franklin Road and W. Karcher Road and the new I-84 overpass at 39<sup>th</sup> Street. These connections are key elements of this master plan and shall be implemented at such time that future Traffic Impact Studies (TIS) deem it necessary to maintain local street performance.
6. Due to the uncertainty associated with the phases and timeframe associated with development, all land divisions, both present and future, shall be required to go through the City's preliminary and final plat process. This process shall include a compliance review with the current master plan as well as review of existing roadways and utility infrastructure. Upon finalization of the comp plan amendment and rezone, a preliminary "Mega" plat which identifies mega lots and/ or proposed phases shall be submitted to the City for review and approval. This application shall include submittal of a study for the buildout impacts and transportation needs as well as the initial major infrastructure required upon the implementation of each phase or Mega plat. It shall look specifically at required sewer main, water main, pressurized irrigation, and roadway infrastructure within the development which connects to adjacent city facilities off site, as well as intersections within the impact area. A utility and roadway master plan for the 615 acre site shall be included as part of this mega plat submittal. All infrastructure shall be sized as required for final build out and shall be based on a comprehensive review of existing infrastructure needs.

7. Following approval of the "Mega" plat, additional land division applications shall be required for further breakdown of the proposed phases. As additional phases come online, the applicant shall be required to submit a preliminary and final plat applications as required to further divide the approved "Mega" lots. As each mega lot undergoes further review, additional infrastructure reviews shall be performed to determine additional infrastructure needs. As each new phase comes online, Traffic Impact Studies shall be performed. These TIS' shall review proposed uses for each phase and identify effects on the local street system. The study intersections may include all or a portion of the intersections identified within the impact area. If necessary improvements are identified, these improvements shall be included as part of the current phase implementation.

**LEGEND:**

	Commercial / Office
	Hotels
	Commercial Campus
	Mixed Use
	Civic
	Retail / Restaurant
	Single Family Residential
	Multi-Family Residential
	Recreation
	Ponds
	Existing Transmission Lines



# SWITC

Southwest Idaho Treatment Center | Nampa, ID | Idaho Department of Health & Welfare | June 14, 2016





APPLICATION FOR AMENDMENT OF ZONING ORDINANCE OR MAP
City of Nampa, Idaho

This application must be filled out in detail and submitted to the office of the Planning Director for the City of Nampa, Idaho, accompanied by a nonrefundable fee of \$406.00 (for 1 acre or less), and \$811.00 (for more than 1 acre) for a map amendment; or \$213.00 for a text amendment.

Name of Applicant/Representative: Doug Russell / The Land Group Inc. Phone: 208.939.4041
Address: 462 E. Shore Dr. Suite 100 City: Eagle State: ID Zip Code: 83616
Applicant's interest in property: (circle one) Own Rent Other Planner / Design Consultant
Owner Name: Idaho Department of Health & Welfare (Paul Spannkebel) Phone: 208.334.5912
Address: 450 W. State St. City: Boise State: Idaho Zip Code: 83720

Address of subject property: 1660 11th Ave. N, Nampa, ID

Is a copy of one of the following attached? (circle one) Warranty Deed Proof Of Option Earnest Money Agreement

Subject Property Information
(Please provide one form of the following REQUIRED DOCUMENTATION to complete the amendment):

[X] Original Legal description of property AND a legible WORD formatted document. (Must have for final recording)
Old or illegible title documents will need to be retyped in a WORD formatted document

[ ] Subdivision Lot Block Book Page

Project Description

State the zoning desired for the subject property: GBI

State (or attach a letter stating) the zoning amendment desired, text or map, and the reason for the change, together with any other information considered pertinent to the determination of the matter. In the case of a text amendment please attach the full text of the proposed amendment.

See attached narrative AG TO GB-1

Dated this 28th day of July, 2015

[Signature]
Signature of applicant

NOTICE TO APPLICANT

This application will be referred to the Nampa Planning Commission for its consideration. The Planning Commission shall hold a public hearing on the application and will then make its recommendation to the City Council. The City Council will then hold a second public hearing. Notice of the public hearings must be published in the Idaho Press-Tribune 15 days prior to said hearings. In the case of map amendments notice shall also be posted on the premises not less than 1 week prior to the hearings and notices will be mailed to property owners or purchasers of record within 300 feet of the subject property. You will be given notice of the public hearings and should be present to answer any questions.

For Office Use Only:
File Number: REZ 2009 - 2015 Project Name: REZ AG TO GB-1 615.60 ACRES
STATE OF ID. / CITY OF NAMPA
NOF J-84 / GOFF (CASE #217)



THE LAND GROUP, INC.

July 27, 2015

City of Nampa  
Planning and Zoning Department  
411 3<sup>rd</sup> Street South  
Nampa, Idaho 83651

**Re: Southwest Idaho Treatment Center- Comprehensive Plan Amendment and Rezone Applications**

Dear Staff, Planning and Zoning Commission, and City Council Members,

We are excited to present the attached applications for a comprehensive plan amendment and rezone as allowed per the processes outlined in the Nampa City Code. As a part of the forthcoming PUD process, we anticipate the inclusion of an overall master plan and design guidelines to ensure that the property is developed in a manner consistent with the owner's vision, Nampa's Comprehensive Plan and city ordinances.

The project site consists of seven existing parcels of land which total 615.60 acres. The site is bounded by Interstate 84 to the south, the Union Pacific Railroad on the north and west, and commercial development along the eastern boundary. Current access to the site is via 11<sup>th</sup> Avenue North from the south and north and Ridgcrest Drive from the east.

The current land use designations for the entire site fall under the designations "Parks" and "Public". Current zoning for the entire site is AG. We are requesting a land use map change to Community Mixed Use with a zoning designation of GB1.

Comprehensive redevelopment of the project site will include the implementation of a mixed use center with provisions for multiple land uses compatible in the GB1 zone. The 2013 Conceptual Master Plan includes the following:

- Commercial Office- 133 acres with 1.9 million square feet of building facilities
- Mixed use/ Retail/ Restaurant- 22.9 acres with 245,650 square feet of building facilities
- Multi Family Residential- 15.8 acres with 200 units and a recreation facility
- Single Family Residential- 63 acres with 258 units
- Retirement/ Assisted Living- 14 acres, 160 independent living units and assisted living units
- 3 hotels
- Transit Center
- Redesigned 18 hole golf course

- Job Corps to remain- +/- 191,000 square feet

The proposed master plan lays out a clear vision for future development of this strategic piece of land located within the Idaho Center Special Planning Area. While some transportation and utility infrastructure upgrades will be required, services and access are available.

We are confident that this prominent mixed use project will be an asset to the City of Nampa, providing a quality development plan that is in step with the City's long range vision for employment centers with accommodating residential component. We respectfully request your thoughtful consideration, support and acceptance of our applications.

Sincerely,

A handwritten signature in black ink, appearing to read "DR", with a stylized flourish at the end.

Doug Russell, ASLA  
Owner Representative

City Staff WebMap

Is something missing or incorrect? Questions & Comments. Engineering Website Help

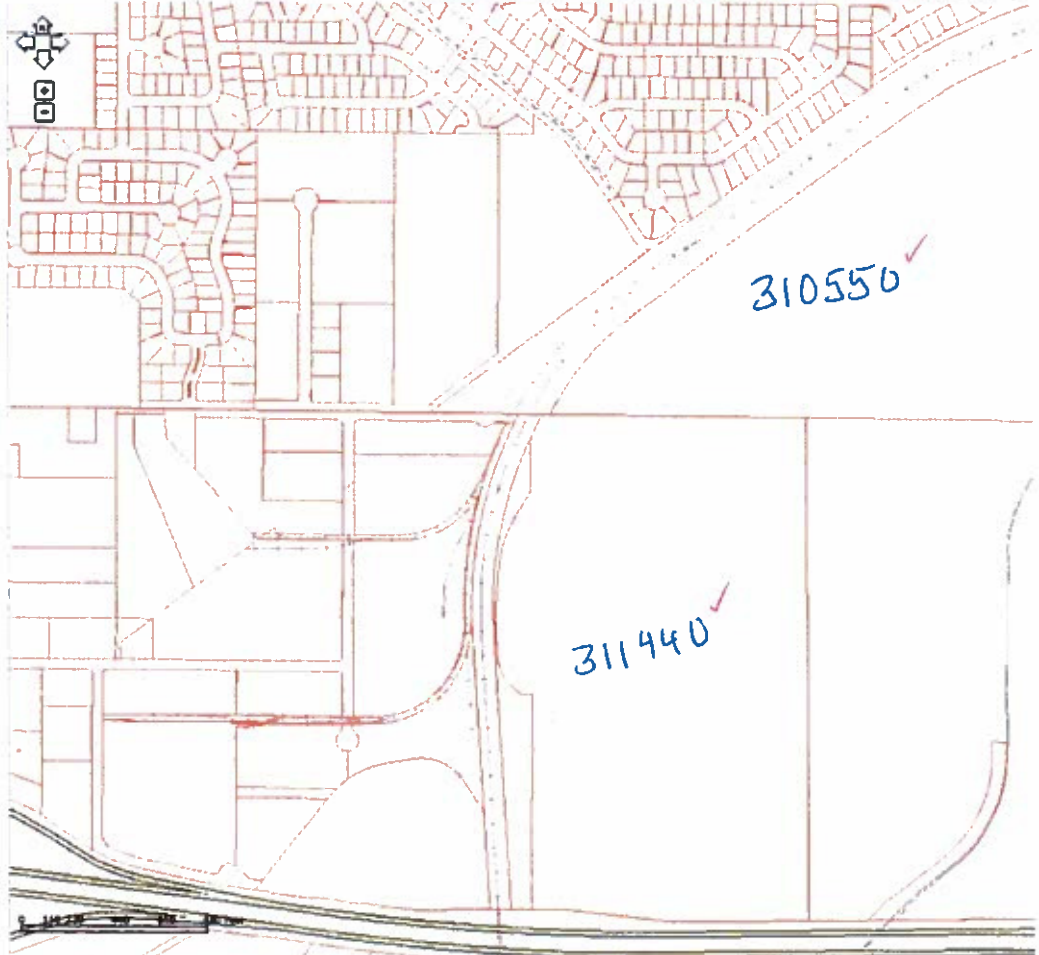
Find Address Subdivision Find Parcel Print

16.576 On [Navigation icons]

Results

Map Contents

- Property
  - Address Points
  - County Parcels
- CityStaff
  - Boundaries
  - Floodplain
  - Planning
  - School
  - Subdivisions
  - Township Range Section
  - Valley Regional Transit
- Basemap\_wAerial
  - 15k to 0
  - 40k to 15k
  - Full to 40k
  - Waterways
  - Imagery



### City Staff WebMap

Is something missing or incorrect? Questions & Comments. Engineering Website Help

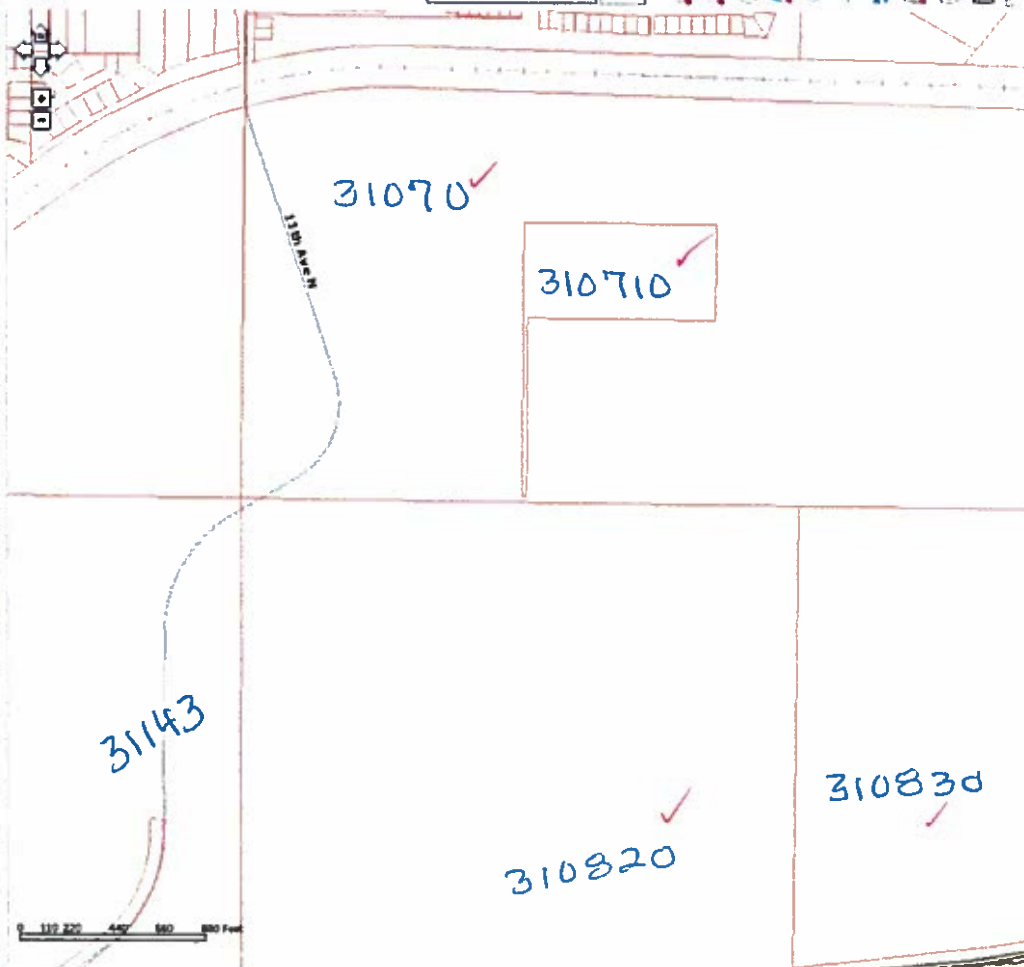
Find Address    Subdivision    Find Parcel    Print

1:6,576    Go    [Navigation icons]

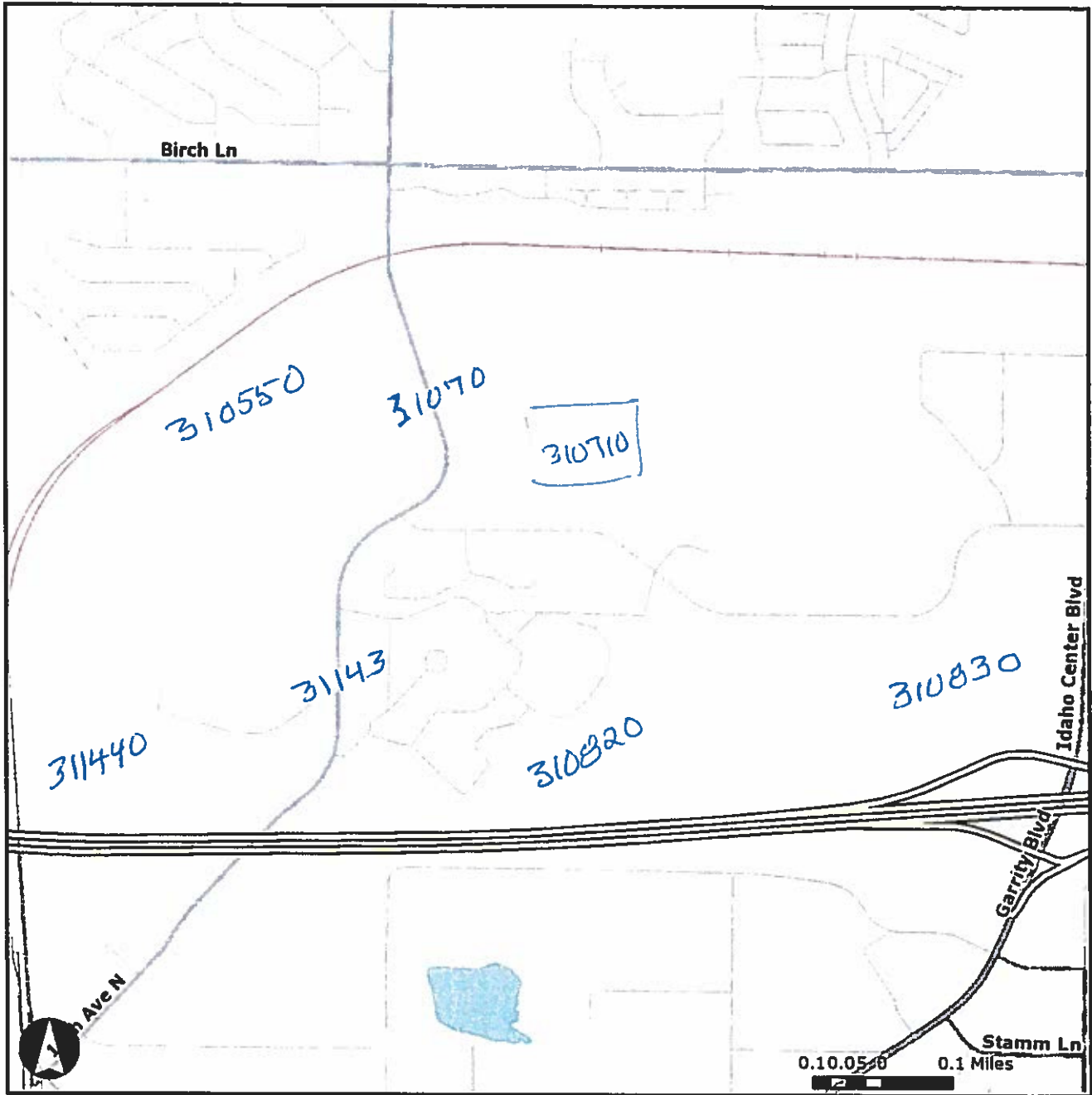
**Results**

**Map Contents**

- Property
  - Address Points
  - County Parcels
- CityStaff
  - Boundaries
  - Floodplain
  - Planning
  - School
  - Subdivisions
  - Township Range Section
  - Valley Regional Transit
- Basemap\_wAerial
  - 15k to 0
  - 40k to 15k
  - Full to 40k
  - Waterways
  - Imagery

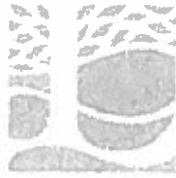


# Map



County Parcels





THE LAND GROUP, INC.

July 24, 2015

Project No. 111135

**Exhibit "A"**

**SWITC PROPERTY DESCRIPTION**

A parcel of land located in Sections 11, 12, 13 and 14, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho, being more particularly described as follows:

Commencing at the Section Corner common to Sections 11, 12, 13 and 14 of said Township 3 North, Range 2 West;

Thence South  $00^{\circ}05'22''$  West, a distance of 2651.50 feet on the Section Line common to said Sections 13 and 14 to the One Quarter Section Corner common to said Sections 13 and 14;

Thence North  $89^{\circ}28'56''$  West, a distance of 2632.29 feet on the east-west mid-section line of said Section 14 to the Center One Quarter Section Corner of said Section 14;

Thence North  $00^{\circ}07'22''$  East, a distance of 305.19 feet on the north-south mid-section line of said Section 14 to the POINT OF BEGINNING;

Thence North  $00^{\circ}07'22''$  East, a distance of 989.85 feet on the north-south mid-section line of said Section 14 to a point on the West Bank of the Phyllis Canal;

Thence on the West Bank of the Phyllis Canal for the following courses and distances:

Thence North  $47^{\circ}39'38''$  West, a distance of 119.37 feet to a point of curve;

Thence 212.27 feet on the arc of a curve to the right, said curve having a radius of 254.00 feet, a central angle of  $47^{\circ}52'54''$ , a chord bearing of North  $23^{\circ}43'11''$  West, and a chord length of 206.14 feet;

Thence North  $00^{\circ}13'16''$  East, a distance of 191.89 feet;

Thence North  $02^{\circ}48'52''$  East, a distance of 133.40 feet to a point of curve;

Thence 351.38 feet on the arc of a curve to the right, said curve having a radius of 665.00 feet, a central angle of  $30^{\circ}16'29''$ , a chord bearing of N  $17^{\circ}57'07''$  East, and a chord length of 347.31 feet;

Thence North  $33^{\circ}05'21''$  East, a distance of 108.06 feet to a point on the north-south mid-section Section Line of said Section 14;

Thence leaving the West Bank of the Phyllis Canal, North  $00^{\circ}07'22''$  East, a distance of 248.91 feet on the north-south mid-section Section Line of said Section 14 to a point on a curve on the southerly right-of-way line of the Oregon Short Line Railroad property;

Thence on the southerly right-of-way line of the Oregon Short Line Railroad property for the following courses and distances:

Thence 470.22 feet on the arc of a curve to the right, said curve having a radius of 1818.34 feet, a central angle of  $14^{\circ}49'00''$ , a chord bearing of North  $33^{\circ}02'21''$  East, and a chord length of 468.91 feet;

Thence North  $53^{\circ}45'23''$  East, a distance of 1848.32 feet to a point of curve;

Thence 1018.50 feet on the arc of a curve to the right, said curve having a radius of 2764.79 feet, a central angle of  $21^{\circ}06'24''$ , a chord bearing of North  $64^{\circ}18'35''$  East, and a chord length of 1012.75 feet to a point of compound curve;

Thence 813.57 feet on the arc of a curve to the right, said curve having a radius of 2764.79 feet, a central angle of 16°51'36", a chord bearing of North 83°17'35" East, and a chord length of 810.64 feet;  
Thence South 88°16'37" East, a distance of 2936.18 feet;  
Thence South 00°39'19" West, a distance of 558.56 feet;  
Thence South 00°56'23" West, a distance of 601.67 feet;  
Thence South 53°57'38" East, a distance of 302.44 feet;  
Thence South 40°09'30" East, a distance of 582.79 feet;  
Thence South 20°10'34" East, a distance of 344.13 feet;  
Thence South 09°11'56" East, a distance of 639.93 feet;  
Thence South 41°44'36" East, a distance of 677.11 feet to a point on the Northerly Right-of-Way line of Ridgecrest Drive;  
Thence South 89°22'10" East, a distance of 164.71 feet on said Northerly Right-of-Way Line of Ridgecrest Drive;  
Thence South 09°30'05" West, a distance of 56.29 feet to a point on the Southerly Right-of-Way Line of said Ridgecrest Drive;  
Thence North 89°22'10" West, a distance of 108.48 feet on said Southerly Right-of-Way Line of Ridgecrest Drive to a point of curve;  
Thence 205.68 feet on the arc of a curve to the right, said curve having a radius of 260.00 feet, a central angle of 45°19'31", a chord bearing of North 66°42'25" West, and a chord length of 200.36 feet on said Southerly Right-of-Way Line of Ridgecrest Drive;  
Thence North 44°02'39" West, a distance of 14.42 feet on said Southerly Right-of-Way Line;  
Thence South 10°12'56" West, a distance of 232.88 feet;  
Thence South 31°00'42" West, a distance of 159.35 feet to a point of curve on the Northerly Right-of-Way Line of Interstate 84;  
Thence on the Northerly Right-of-Way Line of Interstate 84 for the following courses and distance:

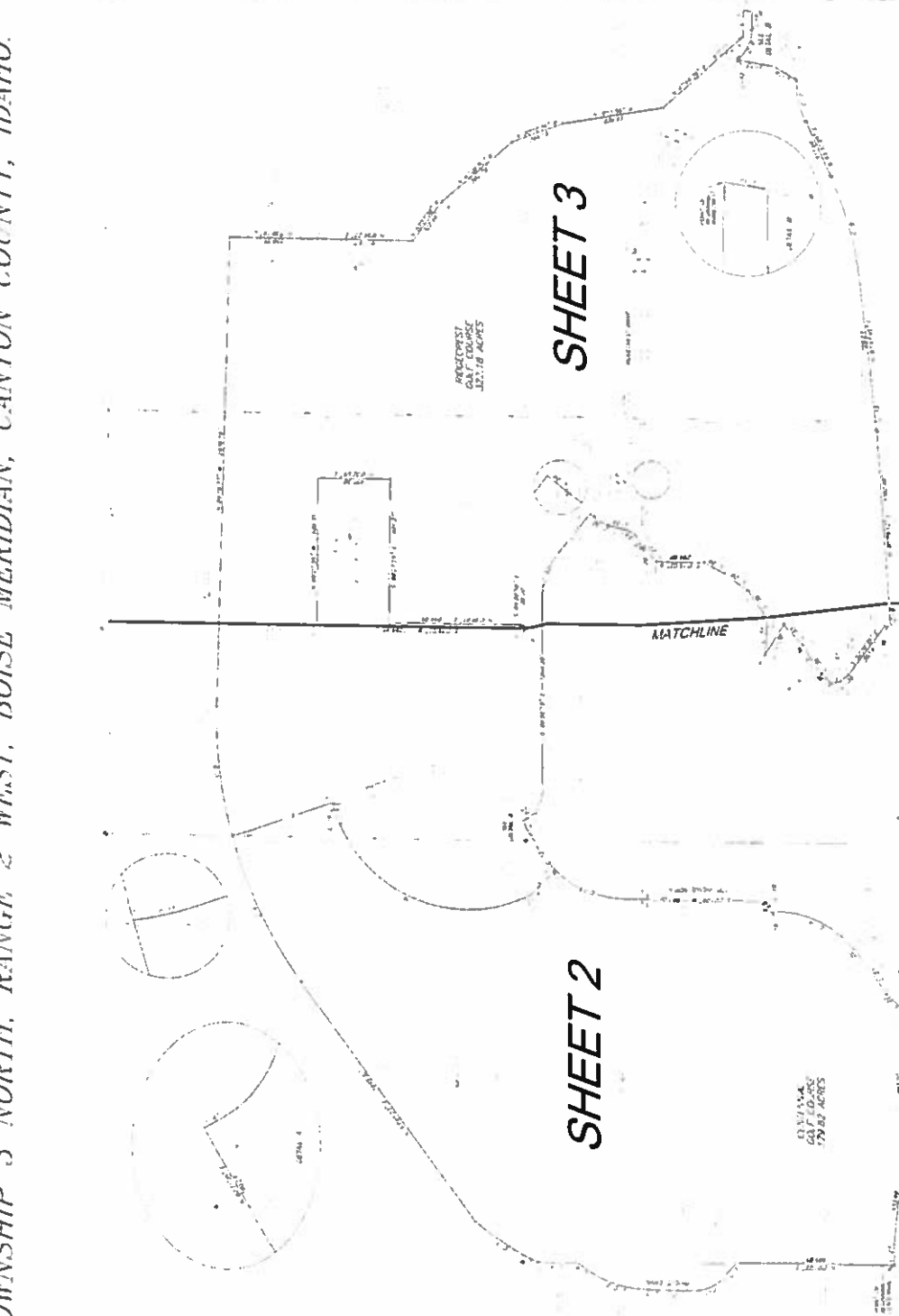
Thence 270.55 feet on the arc of a curve to the left, said curve having a radius of 711.62 feet, a central angle of 21°46'59", a chord bearing of South 76°30'54" West, and a chord length of 268.92 feet;  
Thence South 65°37'25" West, a distance of 377.49 feet to a point of curve;  
Thence 696.44 feet on the arc of a curve to the right, said curve having a radius of 2216.83 feet, a central angle of 18°00'00", a chord bearing of South 74°37'25" West, and a chord length of 693.58 feet;  
Thence South 83°47'45" West, a distance of 728.23 feet;  
Thence South 83°03'27" West, a distance of 200.25 feet;  
Thence South 85°55'12" West, a distance of 1082.88 feet to a point of curve;  
Thence 141.00 feet on the arc of a curve to the right, said curve having a radius of 22,808.30 feet, a central angle of 0°21'15", a chord bearing of South 86°05'50" West, and a chord length of 141.00 feet to a point of curve;  
Thence 1199.06 feet on the arc of a curve to the right, said curve having a radius of 22,808.30 feet, a central angle of 03°00'45", a chord bearing of South 87°46'50" West, and a chord length of 1199.06 feet;  
Thence South 89°17'12" West, a distance of 955.68 feet;  
Thence South 89°20'27" West, a distance of 1173.68 feet;  
Thence North 84°03'29" West, a distance of 533.49 feet;  
Thence South 89°35'38" West, a distance of 133.54 feet to the point of beginning

The above Parcel Contains 615.6 Acres more or less.  
PREPARED BY: THE LAND GROUP, INC.  
JAMES R. WASHBURN



A SURVEY FOR THE CITY OF Nampa LOCATED IN SECTIONS 11, 12, 13 AND 14,  
TOWNSHIP 3 NORTH, RANGE 2 WEST, BOISE MERIDIAN, CANYON COUNTY, IDAHO.

RECORD OF SURVEY



1" = 100' 0" 1" = 100' 0" 1" = 100' 0" 1" = 100' 0"  
 1" = 100' 0" 1" = 100' 0" 1" = 100' 0" 1" = 100' 0"  
 1" = 100' 0" 1" = 100' 0" 1" = 100' 0" 1" = 100' 0"  
 1" = 100' 0" 1" = 100' 0" 1" = 100' 0" 1" = 100' 0"

LEGEND

- 1" = 100' 0" 1" = 100' 0"
- 1" = 100' 0" 1" = 100' 0"
- 1" = 100' 0" 1" = 100' 0"
- 1" = 100' 0" 1" = 100' 0"
- 1" = 100' 0" 1" = 100' 0"
- 1" = 100' 0" 1" = 100' 0"
- 1" = 100' 0" 1" = 100' 0"

SEE SHEET 4 FOR  
CURVE AND LINE DATA

By Addr: Desc-F10 Parcel # By Acct No: F11 3105500000 NC

>>Billing and Receipting<< >>To be put on Taxes << >>On to Taxes<< >>Dangerous Building<< >>Archive<< >>Send to PA<<< CITY OF NAMPA

>>Laptop Screen<< >>STATS<< >>HISTORY<< >>INVOICE<< >>COURT<< >>OTHER<< >>MH Parks<< >>New Parcel Entry<< >>PERMITS<<<

Addr: Desc: 0 11TH AVEN N Address: 0 11TH AVEN N  
 Log: TX 2 LS TX 2-A, TX 2-A, TX 3 & TX 4 IN Tax: Govt Ins: 31082000 0 Survey: P: 1 NO  
 SE1/4, SESE LS TX 2.3&4 Sec: 11 3N2WSE Acres: 63.95 Zoning: AG Ed: 7/30/2015  
 Sub Block: 0 Lot: 1 Value: 0.00000000 Zone: 30  
 1 - SELECT AT LEAST ONE OWNER V

Posit	qualifier	OwnerName	C/O	Owneraddr	OwnerCSZ	mail notice
01	OWN	MANAGER OF PROPERTY	STATE OF IDAHO	PO BOX 83720	BOISE, ID 83720-0036	<input type="checkbox"/>
03	OWN	MANAGER OF PROPERTY	DEPT OF HEALTH AND WEL	PO BOX 83720	BOISE, ID 83720-0036	<input type="checkbox"/>

5 - Choose Action		Officer		Followup Reports		All Officers	
>>7 Day Ext<<	>>1st Notice<<	ROBIN:	>>PAST<<	>>1 Day<<	>>Abate/Pros<	>>FollowUp: Past, No Martin<<	>>FollowUp<
>>SPANISH <<	>>THANKS<<	GREG:	>>PAST<<	>>1 Day<<	>>Abate/Pros<	>>FollowUp: Day<<	>>Abate/Pro
>>Followup<<	>>Hold <<	MARTIN:	>>PAST<<	>>1 Day<<	>>Abate/Pros<	>>FollowUp: Day<<	>>Sent to Ci
>>30 Day Ext<<	>>Final Notice<<	KENT:	>>PAST<<	>>1 Day<<	>>Abate/Pros<	>>FollowUp: Admin<<	>>Sent to P
>>PROSECUTE<	>>Complete<<	NIKKI:	>>PAST<<	>>1 Day<<	>>Abate/Pros<		

By Add/Desc: F10 Parcel # By Acct No: F11 3107000000 NC

>>Billing and Receipting<< >>To be put on Taxes<< >>On to Taxes<< >>Dangerous Building<< >>Archive<< >>Send to PA<< CITY OF NAMPA

>>Laptop Screens<< >>STATS<< >>HISTORY<< >>INVOICE<< >>COURT<< >>OTHER<< >>MH Parks<< >>New Parcel Entry<< >>PERMITS<<

Address: 0 11TH AVEN N Address: 0 11TH AVEN N Acct: 3107000000

Legal SW1/4-S OF RR L/S TX3.4,5&L/S N455' Tax: Govt Instr: 310982000 0 Survey# Parcel NO

OF E920.35' OF SESW&L/S W20' OF Sect: 12 3N2W5W Acres: 162.51 Zoning: AG AG Edit Date: 7/30/2015

Block: 0 Lot: 1 Value: 0.00000000 Zone: 31

1 - SELECT AT LEAST ONE OWNER V

Posid	qualifier	OwnerName	C/O	Owneraddr	OwnerCSZ	mail notice
01	OWN	MANAGER OF PROPERTY	STATE OF IDAHO	PO BOX 83720	BOISE, ID 83720-0036	<input type="checkbox"/>
03	OWN	MANAGER OF PROPERTY	DEPT OF HEALTH AND WEL	PO BOX 83720	BOISE, ID 83720-0036	<input type="checkbox"/>
01	OWN	MANAGER OF PROPERTY	STATE OF IDAHO	PO BOX 83720	BOISE, ID 83720-0050	<input checked="" type="checkbox"/>

Contractor: Done by Date: >>Send to Contractor<< Status: COMPLETED FollowUp: 7/22/2010

3 - ENTER AT LEAST ONE OPEN VIOLATION >>Print File Sheet<< Mail: Last Mailed: Last Activity: 7/22/2010 Completed

Violations: ViolationCode comp Nuisances, Maintenance Unlaw Index Last Mailed: Last Disposition: 7/22/2010 Completed

2 Pile of garbage and land debris accumulating on property of 11th Ave N Nampa, West side of the Golf course please call Martin Bautista 468 5460 for more information thank you/ property leased to City of nampa Golf course, 6/25/10 visited with

4 - Select Assigned Officer: Martin Inspected by: Originated By: Edit: 7/30/2015 ID: 15909

5 - Choose Action >>7 Day Ext<< >>1st Notice<< Officer Followup Reports All Officers

>>SPANISH<< >>THANKS<< >>14 Day Ext<< ROBIN: >>PAST<< >>1 Day<< >>Abate/Pros< >>FollowUp: Past, No Martin<< >>FollowUp<<

>>Followup<< >>Hold<< >>ABATE<< GREG: >>PAST<< >>1 Day<< >>Abate/Pros< >>FollowUp: Day<< >>Abate/Pro

>>30 Day Ext<< >>Final Notice<< >>Note<< MARTIN: >>PAST<< >>1 Day<< >>Abate/Pros< >>FollowUp: Day<< >>Sent to Cr

>>PROSECUTE<< >>Complete<< >>ReOc KENT: >>PAST<< >>1 Day<< >>Abate/Pros< >>FollowUp: Admin<< >>Sent to P

NIKKI: >>PAST<< >>1 Day<< >>Abate/Pros<

By Addr/Desc: F10 Parcel # By Acct No: F11 3107100000 NC

>>Billing and Receipting<< >>To be put on Taxes<< >>On to Taxes<< >>Dangerous Building<< >>Archive<< >>Send to PA<<< CITY OF NAMPA

>>Laptop Screen<< >>STATS<< >>HISTORY<< >>INVOICE<< >>COURT<< >>OTHER<< >>MH Parks<< >>New Parcel Entry<< >>PERMITS<<<

Addr/Desc: 3400 RIDGECREST DR Address: 3400 RIDGECREST DR Acct: 3107100000  
 Legal: N 455' OF E 920.35' & 20' STRIP ON W Tax: Gov't Ins'te Survey#  
 SIDE OF SE SW Sect: 12 3N2WSW Acres: 10 Zoning: AG Edt Dat: 7/30/2015 Tract:  
 Sub: Block: 0 Lot: 1 Value: 0.00000000 Zone: 31  
 1 - SELECT AT LEAST ONE OWNER V

posid	qualifier	OwnerName	C/O	Owneraddr	OwnerCSZ	mail notice
01	OWN	MANAGER OF PROPERTY	NAMPA CITY OF	411 3RD ST S	NAMPA, ID 83651	<input type="checkbox"/>
03	OWN	MANAGER OF PROPERTY	CITY CLERKS OFFICE	411 3RD ST S	NAMPA, ID 83651	<input type="checkbox"/>

5 - Choose Action		Officer		Followup Reports		All Officers	
>>SPANISH <<	>>7 Day Ext<<	>>1st Notice<<	ROBIN:	>>PAST<<	>>1 Day<<	>>Abate/Pros<	>>FollowUp
>>Followup<<	>>THANKS<<	>>14 Day Ext<<	GREG:	>>PAST<<	>>1 Day<<	>>Abate/Pros<	>>FollowUp: Past, No Martin<<
>>30 Day Ext<<	>>Hold <<	>>ABATE<<	MARTIN:	>>PAST<<	>>1 Day<<	>>Abate/Pros<	>>FollowUp: Day<<
>>PROSECUTE<	>>Final Notice<<	>>Note <<	KENT:	>>PAST<<	>>1 Day<<	>>Abate/Pros<	>>FollowUp: Admin<<
	>>Complete<<	>>ReOc	NIKKI:	>>PAST<<	>>1 Day<<	>>Abate/Pros<	>>Sent to Ci
							>>Sent to P

By Addr Desc: F10 Parcel # 18660 11TH AVE N By Acct No: F11 3108200000 NC

>>Billing and Receipting<< >>To be put on Taxes<< >>On to Taxes<< >>Dangerous Building<< >>Archive<< >>Send to PA<<S CITY OF NAMPA

>>Laptop Screen<< >>STATS<< >>HISTORY<< >>INVOICE<< >>COURT<< >>OTHER<< >>MH Parts<< >>New Parcel Entry<< >>PERMITS<<

P Addr Desc: 1660 11TH AVE N Address: 1660 11TH AVE N Acct #: 3108200000  
 R Legal NW 1/4 LESS TAX 34 Type: Govn Insp: Survey#  
 C Sect: 13 3N2WNW Acres: 139.09 Zoning: AG Edt Dat: 7/30/2015 Mark:  
 E Block: 0 Lot: 1 Value: 0.00000000 Zone: 31  
 L Sub:

posid	qualifier	OwnerName	C/O	Owneraddr	OwnerCSZ	mail notice
01	OWN	MANAGER OF PROPERTY	STATE OF IDAHO	PO BOX 83720	BOISE, ID 83720-0036	<input type="checkbox"/>
03	OWN	MANAGER OF PROPERTY	DEPT OF HEALTH AND WEL	PO BOX 83720	BOISE, ID 83720-0036	<input type="checkbox"/>

1 - SELECT AT LEAST ONE OWNER V

5 - Choose Action

>>SPANISH <<	>>7 Day Ext<<	>>1st Notice<<
>>Followup<<	>>THANKS<<	>>14 Day Ext<<
>>30 Day Ext<<	>>Hold <<	>>ABATE<<
>>PROSECUTE<	>>Final Notice<<	>>Note <<
	>>Complete<<	>>ReOc

Officer Followup Reports

Officer	Followup Reports
ROBIN:	>>PAST<< >>1 Day<< >>Abate/Pros<
GREG:	>>PAST<< >>1 Day<< >>Abate/Pros<
MARTIN:	>>PAST<< >>1 Day<< >>Abate/Pros<
KENT:	>>PAST<< >>1 Day<< >>Abate/Pros<
NIKKI:	>>PAST<< >>1 Day<< >>Abate/Pros<

All Officers

>>FollowUp: Past, No Martin<<	>>FollowUp:
>>FollowUp: Day<<	>>Sent to Ci
>>FollowUp: Admin<<	>>Sent to P

By Addr Desc: F10

Parcel #

By Acct No: F11 3108300000

NC

CITY OF NAMPA

>>Billing and Receipting<<    >>To be put on Taxes<<    >>On to Taxes<<    >>Dangerous Building<<    >>Archive<<    >>Send to PA<<<<    >>PERMITS<<<

>>Laptop Screen<<    >>STATS<<<    >>HISTORY<<<    >>INVOICE<<<    >>COURT<<<    >>OTHER<<<    >>MH Parks<<<    >>New Parcel Entry<<<

Addr Desc: 0 11TH AVEN N    Address: 0 11TH AVEN N    Acct #: 3108300000  
 Legal: NE 1/4-W OF HWY & DUVAL LAT LESS    Tax#:    Govt:    Instr: 31082000 0    Survey #:    Plat No:    Parcel #:  
 Tx 34 LS RD    Sect: 13 3N2WNE    Acres: 93.45    Zoning: AG    Edt Date: 7/30/2015    Mark:    31  
 Block: 0    Lot: 1    Value: 0.090000900    Zone:

pos#	qualifier	OwnerName	C/O	Owneraddr	OwnerCSZ	mail notice
01	OWN	MANAGER OF PROPERTY	STATE OF IDAHO	PO BOX 83720	BOISE, ID 83720-0036	<input type="checkbox"/>
03	OWN	MANAGER OF PROPERTY	DEPT OF HEALTH AND WEL	PO BOX 83720	BOISE, ID 83720-0036	<input type="checkbox"/>
01	OWN	Manager of Property	STATE OF IDAHO	P O BOX 83720	BOISE, ID 83720-0050	<input checked="" type="checkbox"/>

Contractor: 52    Done by Date:    >>Sent to Contractors<<  
 Status: COMPLETED    FollowUp: 7/25/2005

Mail:    Last Activity: 7/25/2005    Completed  
 Last Mailed:    Last Disposition: 7/25/2005    Completed

3 - ENTER ATLEAST ONE OPEN VIOLATION    >>Print File Sheet<<

Violations	ViolationCode	Comp	Index
00		<input checked="" type="checkbox"/>	Weeds, To Be Destroyed
		<input checked="" type="checkbox"/>	Weeds, Noxious

2    >>ADDCOMMENT 1

Thanks for taking care of most of the weeds but there are still weeds down near the road

4 - Select Assigned Officer: Aviva    Inspected by: Aviva    Originated By: Aviva    Edit: 7/30/2015    ID: 9324

5 - Choose Action

Action	Officer	Followup Reports	All Officers
>>SPANISH<<<	ROBIN:	>>PAST<<<    >>1 Day<<<	>>Abate/Pros<<    >>FollowUp: Past, No Martin<<<
>>Followup<<<	GREG:	>>PAST<<<    >>1 Day<<<	>>Abate/Pros<<    >>Abate/Pro
>>30 Day Ext<<<	MARTIN:	>>PAST<<<    >>1 Day<<<	>>Abate/Pros<<    >>FollowUp: Day<<<
>>PROSECUTE<<<	KENT:	>>PAST<<<    >>1 Day<<<	>>FollowUp: Admin<<<    >>Sent to P
	NIKKI:	>>PAST<<<    >>1 Day<<<	>>Abate/Pros<<    >>Abate/Pros<<

By AddrDesc-F10 Parcel # By Acct No-F11 3114300000 NC

>>Billing and Receipting<< >>To be put onTaxes << >>On to Taxes<< >>Dangerous Building<< >>Archive<< >>Send to PA<<S CITY OF NAMPA

>>Laptop Screen<< >>STATS<< >>HISTORY<< >>INVOICE<< >>COURT<< >>OTHER << >>MH Parks<< >>New Parcel Entry<< >>PERMITS<<

Address: 0 11TH AVEN N Address: 0 11TH AVEN N Acct# 3114300000

Legal E 1/2 OF NE 1/4 LSTX 34 & LS RD ROW Tax: Govn Instr: 31082000 0 Survey# Parcel NO

Secd: 14 3N2WNE Acres: 69.59 Zoning: AG Edit Date: 7/30/2015

Block: 0 Lot: 1 Value: 0.00000000 Zone: 30

1 - SELECT AT LEAST ONE OWNER V

posil: qualifier OwnerName C/O Owneraddr OwnerCSZ mail notice

D1 OWN MANAGER OF PROPERTY STATE OF IDAHO PO BOX 83720 BOISE, ID 83720-0036

D3 OWN MANAGER OF PROPERTY DEPT OF HEALTH AND WEL PO BOX 83720 BOISE, ID 83720-0036

5 - Choose Action >>7 Day Ext<< >>1st Notice<<

>>SPANISH << >>THANKS<< >>14 Day Ext<<

>>Followup<< >>Hold << >>ABATE<<

>>30 Day Ext<< >>Final Notice<< >>Note <<

>>PROSECUTE<< >>Complete<< >>ReOc

Officer Followup Reports

ROBIN: >>PAST<< >>1 Day<< >>Abate/Pros<

GREG: >>PAST<< >>1 Day<< >>Abate/Pros<

MARTIN: >>PAST<< >>1 Day<< >>Abate/Pros<

KENT: >>PAST<< >>1 Day<< >>Abate/Pros<

NIKKI: >>PAST<< >>1 Day<< >>Abate/Pros<

All Officers >>FollowUp

>>FollowUp: Past, No Martin<< >>Abate/Pro

>>FollowUp: Day<< >>Sent to Ci

>>FollowUp: Admin<< >>Sent to P

By Add Desc-F10 Parcel # By Acct No-F14 3114400000 NC

CITY OF Nampa

- >>Billing and Receipting<<
- >>To be put on Taxes <<
- >>On to Taxes<<
- >>Dangerous Building<<
- >>Archive<<
- >>Send to PA<<<
- >>PERMITS<<
- >>Laptop Screen<<
- >>STATS<<
- >>HISTORY<<
- >>INVOICE<<
- >>COURT<<
- >>OTHER <<
- >>MH Parks<<
- >>New Parcel Entry<<

Address: 0 11TH AVEN N  
 Parcel No: 3114400000  
 Legal Desc: 0 11TH AVEN N  
 Legal W 1/2 OF NE 1/4, NENWE OF PHYLLIS CANAL  
 Tax: 31082000 0  
 Sect: 14 3N2WNE  
 Acres: 75.24  
 Zoning: AG  
 Instr#: 31082000 0  
 Survey#: 73012015  
 Edt Date: 7/30/2015  
 Block: 0  
 Lot: 1  
 Value: 0.00000000  
 Zone: 30

posid	qualifier	OwnerName	CIO	Owneraddr	OwnerCSZ	mail notice
01	OWN	MANAGER OF PROPERTY	STATE OF IDAHO	PO BOX 83720	BOISE, ID 83720-0036	<input type="checkbox"/>
03	OWN	MANAGER OF PROPERTY	DEPT OF HEALTH AND WEL	PO BOX 83720	BOISE, ID 83720-0036	<input type="checkbox"/>

1 - SELECT AT LEAST ONE OWNER V

5 - Choose Action

>>7 Day Ext<<	>>1st Notice<<
>>SPANISH <<	>>THANKS<<
>>Followup<<	>>Hold <<
>>30 Day Ext<<	>>Final Notice<<
>>PROSECUTE<	>>Complete<<

Officer Followup Reports

Officer	>>PAST<<	>>1 Day<<	>>Abate/Pros<
ROBIN:	>>PAST<<	>>1 Day<<	>>Abate/Pros<
GREG:	>>PAST<<	>>1 Day<<	>>Abate/Pros<
MARTIN:	>>PAST<<	>>1 Day<<	>>Abate/Pros<
KENT:	>>PAST<<	>>1 Day<<	>>Abate/Pros<
NIKKI:	>>PAST<<	>>1 Day<<	>>Abate/Pros<

All Officers

>>Followup: Past, No Martin<<	>>Followup: Day<<	>>Sent to Ci
>>Followup: Admin<<	>>Sent to P	



City of Nampa  
Clerks Office  
411 3rd St. South  
Nampa, ID 83651  
208-468-5415

07/28/2015 12:07  
Receipt No. 01731814

Planning Comp Plan Amend	842.00
-----	
Total	842.00
Check	842.00
Change	0.00

Customer #: 000000



**THE LAND GROUP, INC.**  
462 E. Shore Drive, Ste. 100  
Eagle, ID 83616  
(208) 939-4041

96-602/1232

22311

DATE July 28, 2015

PAY TO THE ORDER OF City of Nampa \$ 842 -  
Eight hundred forty two and xx/100 DOLLARS  Security Features Included. Details on back.

**BANK OF THE CASCADES** 4128 ADAMS GARDEN CITY, IDAHO 83714

FOR 111135 comp Plan App fee

[Signature]  
AUTHORIZED SIGNATURE

SAFEGUARD SECURE  
SAFEGUARD SECURE